COUNTY WELL				MIS	SISSIPPI D	EPAR	TMENT	OF ENVIR	ONMENTAL	
VILL NUMBER	L NUMBER COPED PERMIT NUMBER			QUALITY Office of Land and Water Resources						
MAME OF DRIVELING FIRM										
DATE WELL COMPLETED LOOSE WAT				P. O. Box 10631 Jackson, MS 39289-0631 WATER WELL DRILLERS LOG						
6494 Well Service										
NAME & MAILING ADDRESS OF LANDOWNER					PUMP DATA					
Steve Coleman.					PUMP TYPE (Circle One):					
Richwood RD					Submersible, Turbine, Jef Flowing Well, Other (Describe)					
Turnous 12				POWER TYPE (Circle One): Electric Tractor, Diesel, Gasoline, Butane.						
Vancleaner Mo.					Other (Describe) H/P					
WELL LOCATION SEC TOWNSHIP RANGE					Pump Capacity (GPM) No. of Stages Setting Depth					
23 68 82					/:	2	2		FT.	
DISTANCE DIRECTION NEAREST TOWN					PUMP TEST					
OTHER LANDWARK					Well yielded GPM with					
OTHER LANDWARK					a drawdown of ft.					
WELL PURPOSE.	lome, trigation, N	lunicipal, Indi	ustrial, Fish	Pond, etc.	after			hours o	of pumping	
WELL DATA					LOG DATA					
Well Depth	Casing Diamete	r (ln.)	Casing L	ength (Ft.)	TYPE OF L				No Log Run,	
Tyge of Casing	Hole Depth	Depth to S	70	Lougi	Electric, Other (Des		i Hay, De	ensity, Soni	ic, Neutron.	
PVC 58' 6'				Name of Organization Running Log						
TYPE OF COMPLETION: (Circle One or More): Gravel Packed Underreamed, Telescoped.										
Natural Development. Open Hole, Other (Describe)					GEO!		DATA ogic Unit	(Office Us		
<u> </u>	ED TO A DE	DTU 05	-20				ogic Onn		Depth to Top	
WELL GROUTED TO A DEPTH OF 20 FEET Type Grout (circle one): Cement Bentonite or Mix					Subs. SWL	Date		Analysis	Aquifer Test	
SCREEN DATA					Driller's Remarks					
Diameter - Inches	Length Foo	S	lot Size - In	ches						
Screen Type	10	Depth		Feet	Top of Lan	Pine or	Poduction	in Casina		
PVC 58					Top of Lap Pipe or Reduction in Casing IF TELESCOPED OR MORE THAN					
					FEET ONE SCREEN: USE BACK PAGE					
DESCRIPTION OF F	ORMATIONS ENC	OUNTERED	FROM	15	FORM	IATIONS	(Continued)	ובו ניוונ	TO TO	
שטועב	rica	9 –	U	112		910	افاول	TA B	{	
hitr (Mha	and	15	1.58		Mr.			<u> </u>	
		JV SP.			•	Z		1004		
					JUL 2 2 1994					
					Doot of Environmental Purch					
					Office of Land & Water Resources					
					<u> </u>	-50 01			-	
									\dashv	
<u> </u>					IF MORE SPACE	IS NEEDE	D USE BAC	к		

·	
If well telescopes please sketch and show depths.	
Sketch and show depute.	
·	
GROUND LEVEL	
·	
	27
	SECTION 23
	Please indicate well location X. ADDITIONAL INFORMATION
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and the same of th	
BEELS CHUL	
Marines for home to be \$ 30 at \$	
रक्षेत्रक स्टब्स संगतिष्ठ के स्थापित है। उसके स	
i markina	
If more than one screen, show location of each on sketch.	