

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

| | |
|---|-------|
| COUNTY WELL LOCATED Jackson | |
| WELL NUMBER 0 J 2269 | CODED |
| DATE WELL COMPLETED April 26-1989 | |

| |
|--|
| PERMIT NUMBER 0239 |
| NAME OF DRILLING FIRM McBull Pump & Well |

| | | | |
|--|----------|--------------|--------------|
| NAME & MAILING ADDRESS OF LANDOWNER Ken Riviere | | | |
| 9350-H Hwy 49 | | | |
| Gulfport Ms. | | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE | |
| 13 | 6 | 9 | |
| DISTANCE | | DIRECTION | NEAREST TOWN |
| 3 Miles | | North | I-10 |
| OTHER LANDMARK Exit at Exit 51 | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home, <input type="checkbox"/> Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | | |

| | | |
|--|---------------------------|----------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, <input checked="" type="radio"/> Jet, Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="radio"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ | | |
| Pump Capacity (GPM) 12 | No. of Stages 2 | Setting Depth 120' FT. |
| PUMP TEST | | |
| Well yielded 7 GPM with a drawdown of 10 ft. after 1 hours of pumping | | |

| | | |
|---|------------------------------------|--|
| WELL DATA | | |
| Well Depth 440' | Casing Diameter (In.) 2" | Casing Length (Ft.) 430' |
| Type of Casing PVC | Hole Depth 440' | Depth to Static Water Level 90' |
| TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, <input checked="" type="checkbox"/> Natural Development, Open Hole, Other (Describe) _____ | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, <input checked="" type="checkbox"/> No Log Run, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|--------------------------------|---------------------------------------|------------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 2" | Length - Feet 10' | Slot Size - Inches .0006 |
| Screen Type PVC | Depth to Bottom - Feet 440' | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| |
|-------------------|
| Driller's Remarks |
| |
| |

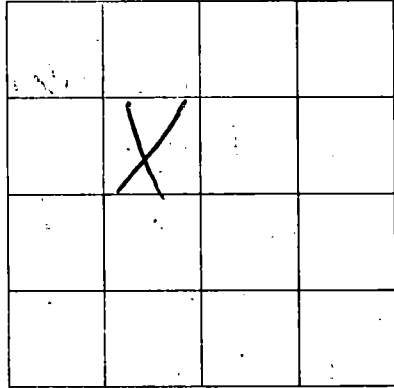
| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|------------|------------|
| mud | 0 | 30 |
| sand | 30 | 50 |
| mud | 50 | 310 |
| sand | 310 | 350 |
| mud | 350 | 380 |
| sand | 380 | 440 |
| | | |
| | | |
| | | |
| | | |

| FORMATIONS (Continued) | FROM | TO |
|---|------|----|
| RECEIVED | | |
| MAY 24 1989 | | |
| Department of Natural Resources Bureau of Land & Water Resources | | |
| | | |
| | | |
| | | |
| | | |

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

Lined area for additional information.

If more than one screen, show location of each on sketch.