

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
**Office of Land and Water Resources**

P. O. Box 10631  
 Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**JACKSON**

WELL NUMBER CODED  
**H-2194**

DATE WELL COMPLETED  
**4-9-01**

PERMIT NUMBER

NAME OF DRILLING FIRM  
**Coast Water Well Service**

NAME & MAILING ADDRESS OF LANDOWNER  
**Scott & Buffie Thomas**  
**Big Point Rd.**  
**Moss Point Ms**

WELL LOCATION SEC TOWNSHIP RANGE  
**32 5 55**

DISTANCE DIRECTION NEAREST TOWN  
**2 Miles SW of Big Point**

OTHER LANDMARK

WELL PURPOSE Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine, **Jet** Flowing Well,  
 Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
 Other (Describe) \_\_\_\_\_ H/P **1**

Pump Capacity (GPM) No. of Stages Setting Depth  
**8.5 2 FT.**

PUMP TEST  
 Well yielded \_\_\_\_\_ GPM with  
 a drawdown of \_\_\_\_\_ ft.  
 after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth Casing Diameter (In.) Casing Length (Ft.)  
**80' 2" 70'**

Type of Casing Hole Depth Depth to Static Water Level  
**PVC 80' 10'**

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed, Underreamed, Telescoped,  
**Natural Development**, Open Hole, Other

(Describe) \_\_\_\_\_

WELL GROUTED TO A DEPTH OF **10** FEET  
 Type Grout (circle one): Cement, **Bentonite**, or Mix

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
 Electric, Gamma Ray, Density, Sonic, **No Log Run**,  
 Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches Length - Feet Slot Size - Inches  
**2" 10' .008**

Screen Type Depth to Bottom - Feet  
**PVC 80'**

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

**FEET** IF TELESKOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>TOP SOIL</b>	<b>0</b>	<b>2</b>
<b>Orange &amp; Gray Clay</b>	<b>2</b>	<b>52</b>
<b>White Coarse Sand</b>	<b>52</b>	<b>80</b>

**RECEIVED**

**JUN 28 2001**

Dept. of Environmental Quality  
 Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

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If well telescopes please sketch and show depths.

GROUND LEVEL

	X		

SECTION 32

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show location of each on sketch.