

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL
QUALITY**

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <u>Jackson</u> | |
| WELL NUMBER <u>H-721</u> | CODED |
| DATE WELL COMPLETED <u>5-26-02</u> | |

| |
|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <u>Coast Water Well Service</u> |

| | | | |
|--|--------------|------------------|------------|
| NAME & MAILING ADDRESS OF LANDOWNER <u>Meadow Mobile Homes</u> <u>Ogborn Rd.</u> | | | |
| Latitude: | | | |
| Longitude: <u>Miss Point Ms</u> | | | |
| WELL LOCATION | SEC | TOWNSHIP | RANGE |
| | <u>22</u> | <u>5 N</u> | <u>5 W</u> |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <u>4</u> Miles | <u>South</u> | of <u>Hueley</u> | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home, <input type="checkbox"/> Irrigation, <input type="checkbox"/> Municipal, <input type="checkbox"/> Industrial, <input type="checkbox"/> Fish Pond, etc. | | | |

| PUMP DATA | | |
|---|--|-----------|
| PUMP TYPE (Circle One): Submersible, Turbine, <input checked="" type="checkbox"/> <u>Jet</u> <input type="checkbox"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="checkbox"/> <u>Electric</u> <input type="checkbox"/> Tractor, <input type="checkbox"/> Diesel, <input type="checkbox"/> Gasoline, <input type="checkbox"/> Butane, Other (Describe) _____ H/P <u>1</u> | | |
| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
| <u>Top Soil</u> | <u>2</u> | <u>2</u> |
| <u>orange clay</u> | <u>2</u> | <u>10</u> |
| <u>white coarse sand</u> | <u>10</u> | <u>86</u> |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| RECEIVED | | |
| NOV 08 2002 | | |
| BY: OLWR | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | |

| WELL DATA | | |
|---|------------------------------------|---|
| Well Depth <u>86'</u> | Casing Diameter (In.) <u>2"</u> | Casing Length (Ft.) <u>76'</u> |
| Type of Casing <u>PVC</u> | Hole Depth <u>86'</u> | Depth to Static Water Level <u>10'</u> |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> <u>Gravel Packed</u> , <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input checked="" type="checkbox"/> <u>Natural Development</u> , <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | |
| WELL GROUTED TO A DEPTH OF <u>10</u> FEET Type Grout (circle one): <input type="checkbox"/> Cement, <input checked="" type="checkbox"/> <u>Bentonite</u> , <input type="checkbox"/> Mix | | |

| SCREEN DATA | | |
|--------------------------------|--------------------------------------|-----------------------------------|
| Diameter - Inches <u>2"</u> | Length - Feet <u>10'</u> | Slot Size - Inches <u>.008</u> |
| Screen Type <u>PVC</u> | Depth to Bottom - Feet <u>86'</u> | |

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Jack Riddell 472
Signature of Licensed Driller and License No.

10-8-02
Date

Additional Information Required On Back

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|---|--|--|--|
| X | | | |
| | | | |
| | | | |
| | | | |

SECTION 22

Please indicate well location X.

| | | |
|--|---------------------------|--------------------------|
| Pump Capacity (GPM) <u>8.5</u> | No. of Stages <u>2</u> | Setting Depth FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

LOG DATA

| | |
|--|--------------------|
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | <u>No Log Run.</u> |
| Name of Organization Running Log | |

GEOLOGIC DATA (Office Use Only)

| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
|---------------|---------------|----------------|--------------|
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks

If more than one screen, show location of each on sketch.