

Jackson

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631

Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

|                     |
|---------------------|
| COUNTY WELL LOCATED |
| Jerry               |
| WELL NUMBER         |
| F 2362              |
| CODED               |
| DATE WELL COMPLETED |
| 8-10-98             |

|                          |
|--------------------------|
| PERMIT NUMBER            |
| NAME OF DRILLING FIRM    |
| Coast Water Well Service |

|  |           |                |       |
|--|-----------|----------------|-------|
| NAME & MAILING ADDRESS OF LANDOWNER  |           |                |       |
| Jerry Sinclair   |           |                |       |
| River Bluff Drive  |           |                |       |
| Vandeventer, Ms.   |           |                |       |
| WELL LOCATION  | SEC       | TOWNSHIP       | RANGE |
|  | 23        | 5              | 7     |
| DISTANCE   | DIRECTION | NEAREST TOWN   |       |
| 5 Miles  | NE        | of Vandeventer |       |
| OTHER LANDMARK   |           |                |       |
| WELL PURPOSE: <input checked="" type="radio"/> Home Irrigation, <input type="radio"/> Municipal, <input type="radio"/> Industrial, <input type="radio"/> Fish Pond, etc. |           |                |       |

|   |               |                                      |
|---|---------------|--------------------------------------|
| PUMP DATA                                 |               |                                      |
| PUMP TYPE (Circle One):                   |               |                                      |
| Submersible,                              | Turbine,      | <input checked="" type="radio"/> Jet |
| Other (Describe) _____                    |               |                                      |
| POWER TYPE (Circle One):                  |               |                                      |
| <input checked="" type="radio"/> Electric | Tractor,      | Diesel, Gasoline, Butane,            |
| Other (Describe) _____                    |               |                                      |
| Pump Capacity (GPM)                       | No. of Stages | Setting Depth                        |
| 9   | 3             | _____ FT.                            |
| PUMP TEST                                 |               |                                      |
| Well yielded _____ GPM with               |               |                                      |
| a drawdown of _____ ft.                   |               |                                      |
| after _____ hours of pumping              |               |                                      |

|                |                       |                             |
|----------------|-----------------------|-----------------------------|
| WELL DATA      |                       |                             |
| Well Depth     | Casing Diameter (In ) | Casing Length (Ft )         |
| 213'           | 2"                    | 203'                        |
| Type of Casing | Hole Depth            | Depth to Static Water Level |
| PVC            | 213'                  | 100'                        |

|  |  |
|--|--|
| LOG DATA   |  |
| TYPE OF LOG RUN (Circle One):  |  |
| Electric, Gamma Ray, Density, Sonic, <input checked="" type="radio"/> No Log Run, Neutron, |  |
| Other (Describe) _____   |  |
| Name of Organization Running Log   |  |

|   |              |             |  |
|---|--------------|-------------|--|
| TYPE OF COMPLETION: (Circle One or More):   |              |             |  |
| Gravel Packed,  | Underreamed, | Telescoped, |  |
| <input checked="" type="radio"/> Natural Development,                               | Open Hole,   | Other       |  |
| (Describe) _____  |              |             |  |
| WELL GROUTED TO A DEPTH OF 20 FEET  |              |             |  |
| Type Grout (circle one): Cement, <input checked="" type="radio"/> Bentonite, or Mix |              |             |  |

|                                 |               |                |              |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) |               |                |              |
| Surface Elev.                   | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                       | Date          | Analysis       | Aquifer Test |

|                   |                        |                    |
|-------------------|------------------------|--------------------|
| SCREEN DATA       |                        |                    |
| Diameter - Inches | Length - Feet          | Slot Size - Inches |
| 2"                | 10'                    | .008               |
| Screen Type       | Depth to Bottom - Feet |                    |
| PVC               | 213'                   |                    |

|  |  |
|--|--|
| Driller's Remarks                      |  |
| Top of Lap Pipe or Reduction in Casing |  |
| FEET                                   | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO  |
|---------------------------------------|------|-----|
| Top Soil                              | 0    | 2   |
| Brown Clay                            | 2    | 7   |
| Brown Sand/Clay                       | 7    | 80  |
| Blue Clay                             | 80   | 190 |
| Grey Coarse Sand                      | 190  | 213 |
|                                       |      |     |
|                                       |      |     |
|                                       |      |     |
|                                       |      |     |

|  |  |  |             |    |
|--|--|--|-------------|----|
| <b>RECEIVED</b>  |  |  | FROM        | TO |
|  |  |  | NOV 25 1998 |    |
| Dept. of Environmental Quality<br>Office of Land & Water Resources |  |  |             |    |
|  |  |  |             |    |

If well telescopes please sketch and show depths.

GROUND LEVEL

|  |  |  |   |
|--|--|--|---|
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  | X |

SECTION 23

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

Office of Land & Water Resources  
Dept. of Environmental Quality

If more than one screen,  
show location of each on sketch.