| Part 1  Permit #:  Driller MS1WACTWELLSRV  Part 1  Mississippi Department of Environmental Quality Office of Land and Water Resources P.O. Box 10631  Jackson, MS 39289-0631  L. S. Elevation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                  |
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| Permit #: Office of Land and Water Resources P.O. Box 10631  Mississippi Department of Environmental Quanty Office of Land and Water Resources P.O. Box 10631                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| Permit #: Office of Land and Water Resources P.O. Box 10631  Well #: F47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I                  |
| The state of the s |                    |
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| Date drilling completed: 3-17-13 (601) 961-5210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| (601) 354-6938 (fax) E-log #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | n                  |
| Well Owner Information Well Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| Owner Name David + Donna Anderson Latitude: 30.36.31.16" Longitude 088.39.11.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>18</u> "        |
| Mailing Address: Od River Road Method of Lat/Long (circle one): Conventional Survey,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |
| USGS quad, (Hand-held GPS) Survey-grade GPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | /                  |
| City State Zip Code Ry SE' Sec 14 V Twn T 55 Rng R 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>           |
| Telephone No. OB 990.3509  Distance Direction Nearest Town  51/2 Miles NWE of Vancleage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| Well Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |
| Purpose of Well (circle one) Home Industrial Public Supply Irrigation Fish Culture Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Date well drilling started: Date well drilling completed: Date well drilling completed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| If flowing, method of flow regulation: ValveOther (describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |
| Static Water Level:feet above of below (dircle one) land surface Date measured:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |
| Method of Measurement (circle one) steel tape electric tape dir line other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |
| Hole depth: Well depth: Well grouted to a depth of feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |
| Type of grout (circle one): Cement Bentonite Mix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | :                  |
| Casing length: 186 feet Casing diameter: 2 inches Type of casing: PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |
| Screen length: O feet Screen diameter: Inches Type of screen:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| Screen slot size: . CO inches Setting depth: From 186 feet to 196 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |
| Other (describe):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |
| Top of lap pipe or reduction in casing: NA feet. If telescoped or more than one screen, describe on back of page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |
| Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                  |
| Name of organization running log(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ippi               |
| Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | * [ = 1            |
| Took Ridadell O. U.D. D. M. M. MAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ertsali ₩<br>t G d |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | L & 4              |

Lewis Printing - Pascagoula, MS

| Ground Level                                                                                                                                                                                 | Description of Fo                                                 | ormations encounter       | ed Fro                             | m To       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|------------------------------------|------------|
|                                                                                                                                                                                              | JOSCIL.                                                           | Tay                       |                                    |            |
|                                                                                                                                                                                              | 2001100                                                           | 150 Sand                  | 1                                  | 8 4        |
|                                                                                                                                                                                              | Blueclay                                                          | 11 5 70 700 10            | 1 2                                | 10 13      |
|                                                                                                                                                                                              | Grand                                                             | inno                      | 113                                | 35 19      |
|                                                                                                                                                                                              | (1,00)                                                            |                           |                                    |            |
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|                                                                                                                                                                                              |                                                                   |                           |                                    |            |
| the property layout and include the following: 1) the waid in locating the well; 3) any roads, power line                                                                                    | rell location; 2) any permaner<br>es, or other items that may aid | nt structures on the prop | roperty that ma<br>erty and the we | y<br>II; / |
| the property layout and include the following: 1) the w                                                                                                                                      | rell location; 2) any permaners, or other items that may aid      | in locating the prop      | erty and the we                    |            |
| f more than one screen, show location of each on sketch the the property layout and include the following: 1) the waid in locating the well; 3) any roads, power line 4) indicate direction. | rell location; 2) any permaners, or other items that may aid      | in locating the prop      | ppive                              | 11;        |
| h the property layout and include the following: 1) the waid in locating the well; 3) any roads, power line                                                                                  | es, or other items that may aid                                   | in locating the prop      | ppive                              |            |
| h the property layout and include the following: 1) the waid in locating the well; 3) any roads, power line 4) indicate direction.  Where Vancle                                             | s, or other items that may aid                                    | in locating the prop      | TP. ve                             |            |
| h the property layout and include the following: 1) the waid in locating the well; 3) any roads, power line 4) indicate direction.                                                           | s, or other items that may aid                                    | in locating the prop      | ppive                              |            |

## STATE WELL REPORT

## County Permit #:

## Part 2 Pump Installer's Completion Report Mississippi Department of Environmental Quality Office of Land and Water Resources P.O. Box 10631

| For Office Use Only: |      |  |
|----------------------|------|--|
| Aquifer:             |      |  |
| Well #:              | F471 |  |
| Elevation: _         |      |  |

| Driller CUST WILLSRV.  Date completed: 3-19-13                                                                                                                    | Jackson, N<br>(601 | <b>18 39289-063</b> 1<br>) 961-5210<br>54-6938 (fax)                                                                                                                                                                                                                   | Well #:                |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|
| This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the                                                |                    |                                                                                                                                                                                                                                                                        |                        |  |  |
| well Owner Information  Owner Name: DAVID + DONNA Anders ON  Mailing Address: Old River Road  Vancleave, Ms 39565  City State Zip Code  Telephone No. Qa3990-3509 |                    | Well Location  Latitude: 36 36 39.16 Longitude 088° 39' 11.38'  Method of Lat/Long (circle one): Conventional Survey,  USGS quad, Hand-held GPS; Survey-grade GPS  NE 1/4 5E 1/4 Sec 1/4 Twn T55 Rng R7W  Distance Direction Nearest Town  51/2 Miles NNE of Vanclesce |                        |  |  |
| Pump Type Circle one                                                                                                                                              |                    | Power Type Circle one                                                                                                                                                                                                                                                  |                        |  |  |
| Air Lift Jet                                                                                                                                                      | Submersible        | Diesel Engine Gasolir                                                                                                                                                                                                                                                  | ne Engine Natural Gas  |  |  |
| Bucket Piston                                                                                                                                                     | Turbine (          | Electric Motor Hand                                                                                                                                                                                                                                                    | Tractor PTO            |  |  |
| Centrifugal Rotary                                                                                                                                                | Flowing Well       |                                                                                                                                                                                                                                                                        | (specify):             |  |  |
| Other (specify):                                                                                                                                                  |                    | Horse Power Rating of Motors 2 ++                                                                                                                                                                                                                                      |                        |  |  |
| Date Pump Installed: 2-27-13                                                                                                                                      |                    | Setting Depth: OFT. DOP PIPE feet                                                                                                                                                                                                                                      |                        |  |  |
| Rated Pump Capacity:                                                                                                                                              | Gallons Per Minute | Number of Stages: 3                                                                                                                                                                                                                                                    |                        |  |  |
| Pump Test Data                                                                                                                                                    |                    | Method of Me                                                                                                                                                                                                                                                           | asuring Water Level    |  |  |
| Date Well Tested: 3-37-13                                                                                                                                         | )                  |                                                                                                                                                                                                                                                                        | ircle one              |  |  |
| Static Water Level (A): 10 Feet Below Land Surface                                                                                                                |                    | Air Line Electric Mea                                                                                                                                                                                                                                                  | suring Line Steel Tape |  |  |
| Pumping Water Level (B): NA Feet Below Land Surface                                                                                                               |                    | Other (specify):                                                                                                                                                                                                                                                       |                        |  |  |
| 114                                                                                                                                                               | Below Land Surface | For flowing well, measured sh                                                                                                                                                                                                                                          | out in head: NA feet   |  |  |
| Test Pumping Rate:                                                                                                                                                | Gallons Per Minute | Well yielded 18                                                                                                                                                                                                                                                        | GPM with a drawdown of |  |  |
| Duration of Pump Test (minimum 4 hours)                                                                                                                           | -                  | NA feet after                                                                                                                                                                                                                                                          | NA hours of pumping    |  |  |
|                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                        | ALCEV                  |  |  |

| I HEREBY CERTIFY that the above statements are true to the best of n | ny knowledge.               | MAR 1 8 200 |
|----------------------------------------------------------------------|-----------------------------|-------------|
| Inck Kidadell 0-472                                                  | Jan Kirlylur                |             |
| Print Name of Pump Installer and License No. (if applicable)         | Signature of Pump Installer | JUY TO MAKE |
|                                                                      |                             |             |