|                                     |                       |                   | 1.00                     | olooinai F  | SEDADTMENT (                         | \E <b>E</b> \8/16 |                      |          |  |  |  |
|-------------------------------------|-----------------------|-------------------|--------------------------|---|--------------------------------------|-------------------|----------------------|----------|--|--|--|
| COLUMN WELFLOCATED MISSISSIPF       |                       |                   |                          |   | DEPARTMENT OF ENVIRONMENTAL  QUALITY |                   |                      |          |  |  |  |
| NUMBER 2                            | COOED                 | PERMIT N          | IUMBER                   |   | Office of Land and Water Resource    |                   |                      |          |  |  |  |
|                                     | NAME OF DRILLING FIRE |                   |                          |   | 1                                    | P. (              | D. Box               | 1063     |  |  |  |
| DATE WELL COMPLETED SO WWW.         |                       |                   |                          | Jackson, MS 39289-063<br>WATER WELL DRILLERS LOC                    |                                      |                   |                      |          |  |  |  |
|                                     | 2-01                  |                   |                          |   | WATERV                               | VELL DR           | ILLERS               | SLO      |  |  |  |
| NAME & MAILING ADDRESS OF LANDOWNER |                       |                   |                          | PUMP DATA   |                                      |                   |                      |          |  |  |  |
| 7/1-7                               | ford                  |                   |                          | PUMP TYPE (Circle One):   |                                      |                   |                      |          |  |  |  |
| Parker Lane Hurley                  |                       |                   |                          | Submersible, Turbine, Jet Flowing Well, Other (Describe)            |                                      |                   |                      |          |  |  |  |
|                                     | roun                  | 9 1               | unter                    |   | TYPE (Circle One):                   |                   | _                    |          |  |  |  |
| Latitude:<br>Longitude:             |                       |                   | -                        | (Electric.) Tractor, Diesel, Gasoline, Butane, Other (Describe) H/P |                                      |                   |                      |          |  |  |  |
| WELL LOCATION.                      | SEC                   | TOWNSHIP          | RANGE                    | DESCRIPTION OF FORMATIONS ENCOUNTERED FROM TO                       |                                      |                   |                      |          |  |  |  |
| WELL LOCATION.                      | _                     | ч ,               | A E                      |   | Sarak                                |                   | 0                    | 1/6      |  |  |  |
| DISTANCE                            | DIRECTIO              |                   | NEAREST TOWN             | ) <del>                                    </del>                   |                                      |                   |                      |          |  |  |  |
|                                     |                       |                   | MEANES! TOWN             |   |                                      |                   |                      |          |  |  |  |
| OTHER LANDMAR                       | Miles                 | of                |                          |   |                                      |                   |                      |          |  |  |  |
|                                     | ••                    |                   |                          | ļ   |                                      |                   |                      |          |  |  |  |
| WELL PURPOSE                        | tome, Irrigation, Mi  | unicipal, Inde    | ustrial, Fish Pond, etc. | ļ   |                                      |                   |                      | 1        |  |  |  |
| The                                 | me                    |                   |                          |   | <del></del>                          |                   |                      |          |  |  |  |
|                                     | WELL D                | ATA               |                          |   |                                      |                   |                      |          |  |  |  |
| Well Depth                          |                       |                   |                          |   |                                      |                   |                      |          |  |  |  |
| 40                                  | 39 2                  | 2 //              | 35                       |   |                                      |                   |                      | <u> </u> |  |  |  |
| Type of Casing                      | Hole Depth            | Depth to          | Static Water Level       |   |                                      |                   |                      |          |  |  |  |
| PUC                                 | 40                    |                   | 15                       |   |                                      |                   |                      |          |  |  |  |
| TYPE OF COM<br>Gravel Packed,       | •                     |                   | r More):<br>Telescoped,  |   |                                      |                   |                      | <u> </u> |  |  |  |
| Natural Develo                      |                       | Open Hol          | le, Other                |   |                                      |                   |                      | ļ        |  |  |  |
| (Describe)                          | <u> </u>              |                   |                          | ļ   |                                      |                   |                      |          |  |  |  |
| WELL GROUT<br>Type Grout (cir       |                       |                   |                          | <u> </u>  |                                      |                   |                      | ├        |  |  |  |
| Type Groot (ca                      | Cas Cita). Con        | 10114 001         | AUGUE, OF WAX            |   |                                      |                   |                      |          |  |  |  |
|                                     | SCREEN                |                   |                          |   |                                      |                   |                      |          |  |  |  |
| Diameter-Inches                     | Length - Feet         | .                 | Stat Size · Inches       |   | REC'D .                              | JAN O             | 3 2                  | 002      |  |  |  |
| Screen Type                         |                       | Depth             | to Ballom - Feet         | Top of La   | p Pipe or Reduction                  | in Casing         |                      |          |  |  |  |
| 100                                 | •                     |                   | 40                       | 1   | UF TELL                              | ESCOPED OR        | MORE THA             | W .      |  |  |  |
|                                     |                       |                   | ·                        | <u> </u>  | FEET ONES                            | CREEN: USE 8      | ACK PAGE             | <u> </u> |  |  |  |
| I contifu that                      | the well we           | o drillo          | d constructed s          | and comple  | ted in accordance                    | e with all        | annlica              | hle      |  |  |  |
| Requiremen                          | te of the Mi          | s umo<br>ssissinn | i Denartment o           | f Environm  | ental Quality and                    | d/or the N        | dississi<br>Tississi | ppi      |  |  |  |
|                                     |                       |                   | ns and state law         |   | <b>(</b> )                           |                   |                      | FF-      |  |  |  |
| _: -F                               | 10-4                  |                   |                          |   |                                      |                   |                      |          |  |  |  |
| M                                   | NEATO                 | ')                | - 41                     | ,   | 15                                   | In. I.            | . /                  |          |  |  |  |
|                                     | GIVE                  | <u> </u>          | <u>()-76</u>             | 6   | _17                                  | 116/0             |                      | _        |  |  |  |
| Signature of                        | Licensed D            | miler ar          | nd License No.           |   |                                      | Date              |                      |          |  |  |  |
|                                     |                       |                   |                          |   |                                      |                   |                      |          |  |  |  |

Additional Information Required On Back

| if well telescopes please sketch and show depths.            |  |                     |      |                      |          |           |        |        |
|--|--|---------------------|------|----------------------|----------|-----------|--------|--------|
| GROUND LEVEL   |  |                     |      |                      |          |           |        |        |
|  |  |                     |      | CTION.               |          |           |        |        |
|  | PUM!<br>We   | Capacity (<br>PTEST | ed _ | dicate<br>No. of Ste | ges Sett | ting Oept | . GPN  |        |
|  | a drawdown of f  after hours of pumpin  LOG DATA  TYPE OF LOG RUN (Circle One): No Log Run Electric, Gamma Ray, Density, Sonic, Neutron      |                     |      |                      |          |           |        |        |
|  | Other (Describe)  Name of Organization Running Log  GEOLOGIC DATA (Office Use Only)  Surface Elev. Geologic Unit Unit Thickness Depth to Top |                     |      |                      |          |           |        |        |
|  | Subs.  | SWL<br>'s Remarks   | Date |                      | Analysis |           | Aquite | r Yest |
| If more than one screen,<br>show location of each on sketch. |  |                     |      |                      |          |           |        |        |