

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631

Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
*Jackson*

WELL NUMBER  
*D-2293*

CODED

DATE WELL COMPLETED  
*6-23-01*

PERMIT NUMBER

NAME OF DRILLING FIRM  
*Piercewell*

NAME & MAILING ADDRESS OF LANDOWNER  
*Claude Owens*

*Section Rd.*

*Hurley, MS*

WELL LOCATION: SEC *22* TOWNSHIP *4* RANGE *5*

DISTANCE *2* Miles DIRECTION *N* of NEAREST TOWN *Hurley*

OTHER LANDMARK

WELL PURPOSE  Home,  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):  
Submersible, Turbine,  Flowing Well, Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric,  Tractor,  Diesel,  Gasoline,  Butane, Other (Describe) \_\_\_\_\_ H/P *1*

Pump Capacity (GPM) *10* No. of Stages *2* Setting Depth *40* FT.

PUMP TEST

Well yielded *10* GPM with a drawdown of *10* ft. after *1* hours of pumping

WELL DATA

Well Depth *50'* Casing Diameter (In.) *2"* Casing Length (Ft.) *40*

Type of Casing *Plastic* Hole Depth *50'* Depth to Static Water Level *20'*

LOG DATA

TYPE OF LOG RUN (Circle One):  No Log Run,  Electric,  Gamma Ray,  Density,  Sonic,  Neutron, Other (Describe) \_\_\_\_\_

Name of Organization Running Log

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  Natural Development,  Open Hole,  Other (Describe) \_\_\_\_\_

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

WELL GROUTED TO A DEPTH OF *15 FEET*

Type Grout (circle one): Cement, Bentonite, or  Mix

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

SCREEN DATA

Diameter - Inches *2"* Length - Feet *10* Slot Size - Inches *004*

Screen Type *Plastic* Depth to Bottom - Feet *50*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>Top Soil</i>	<i>0</i>	<i>10</i>
<i>Clay</i>	<i>10</i>	<i>25</i>
<i>good Sand</i>	<i>25</i>	<i>50</i>

FORMATIONS (Continued)	FROM	TO

**RECEIVED**

**AUG 07 2001**

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

