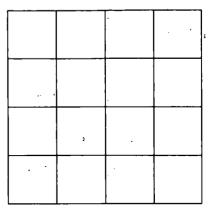
CQUNTY WELL LOCATED	1		MISS	SISSIPPI D	EPARTME	NT O	F ENVIR	ONME	NTAL	
WELL NUMBER CODED					QUALITY Office of Land and Water Resources					
D-2262	- II									
NAME OF DRILLING FIRM PLACE UNELL				P. O. Box 10631 Jackson, MS 39289-0631						
DATE WELL COMPLETED		WATER WELL DRILLERS LOG								
NAME & MAILING ADDRESS OF LANDOWNER				PUMP DATA						
Lee Adrock				PUMP TYPE (Circle One):						
'				Submersible, Turbine, Je Flowing Well, Other (Describe)						
Herley M S WELL LOCATION JSEC TOWNSHIP RANGE				POWER TYPE (Circle One): Electric Tractor, Diesel, Gasoline, Butane,						
				Other (Describe) H/P						
				Pump Capacity (GPM) No. of Stages Setting Depth						
4 4 \$ 5 \$				10) [2	4	<u>ව</u>	FT.	
DISTANCE DIRECT	TION	NEAREST	TOWN	PUMP TEST		,				
Miles or GCLine				Well yielded GPM with					with	
OTHER LANDMARK .				a drawdown offt.						
WELL PURPOSE Home Prigation, Municipal, Industrial, Fish Pond, etc.				after hours of pumping						
WELL DATA				LOG DATA						
Well Depth Casing Diameter (In.) Casing Length (Fl.)				TYPE OF LOG RUN (Circle One): No Log Run,						
70' 2"	Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)									
Type of Casing Hole Depth	Depth to S	tatic Water	Levei	Name of Organization Running Log						
TYPE OF COMPLETION: (C	\dashv									
Gravel Packed, Underreamed, Telescoped, Natural Development Open Hole, Other				GEOLOGIC DATA (Office Use Only)						
(Describe)				Surface Elev	_		nit Thickness	Depth	$\overline{}$	
WELL GROUTED TO A DEPTH OF 15 FEET				Subs. SWL	Date	A	nalysis	Aquite	r Test	
Type Grout (circle one): Cement, Bentonite, or Mix				Driller's Remarks						
SCREE Diameter - Inches Length - Fr		lot Size - In	ches				_			
2" 17	2, 1	00	6							
Screen Type	Depth	to Bottom	- Feel	Top of Lap Pipe or Reduction in Casing						
Plastic 701				THE SCOPED OF MORE THAN						
DESCRIPTION OF FORMATIONS E	NCOUNTERED	FROM	10	FOF	A TONE COM	inued)	UB		то	
Dro sout		1	10		W-			(4)		
Clay		10	25		JUN	9 7	2000	İ		
good sand		25	70			<i>L</i>	2000			
0			<u></u>							
<u> </u>				Dept. of Environmental Quality						
					Office of Land & Water Resources					
								-+		
								+		
								+		
				IF MORE SPACE	E IS NEEDED, U	SE BACK				

GROUND LEVEL	
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F	
्रांची ज्याचिक विक्रिया	
Andrews Andrews Andrews	
•	
72	Garage .



SECTION Please indicate well location X. ADDITIONAL INFORMATION												
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DEDE OF CHANNESS AND CONTROL OF STRUCKS

If more than one screen, show location of each on sketch.