

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
Jackson

WELL NUMBER *D 2160* CODE#

DATE WELL COMPLETED
2/18/93

PERMIT NUMBER

~~SOUTHERN WATER WELL SERVICE~~
Post Office Box 185
Hurley, MS 39555
Phone 588-2756

NAME & MAILING ADDRESS OF LANDOWNER
David Myers
July 613
Harleston Ms

WELL LOCATION: SEC 5 TOWNSHIP 4 RANGE 5
(S) (W)

DISTANCE _____ MILES _____ of _____ MILES
DIRECTION _____ NEAREST TOWN _____

OTHER LANDMARK _____

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
Home

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well
Other (Describe) *NO pump installed*

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) H/P

Pump Capacity (GPM) _____ No. of Stages _____ Setting Depth _____ FT.

PUMP TEST
Well yielded *N/A* GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

Well Depth <i>30'</i>	Casing Diameter (In.) <i>2"</i>	Casing Length (Ft.) <i>25'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>30</i>	Depth to Static Water Level <i>10'</i>

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped,
Natural Development, Open Hole, Other
(Describe) *air*

Top of Lap Pipe or Reduction in Casing _____

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) *N/A*

Name of Organization Running Log _____

SCREEN DATA

Diameter - Inches <i>2"</i>	Length - Feet <i>5</i>	Slot Size - Inches <i>#8</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>30'</i>	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks _____

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<i>sls</i>	<i>0</i>	<i>10</i>	RECEIVED FEB 23 1993 Dept. of Environmental Quality Office of Land & Water Resources		
<i>sls</i>	<i>10</i>	<i>30</i>			

IF MORE SPACE IS NEEDED, USE BACK

