

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
Jackson

WELL NUMBER
D2450

CODED

DATE WELL COMPLETED
5/6/92

SOUTHERN WATER WELL SERVICE

Post Office Box 185
NAME OF DRILLING FIRM
Hurley, MS 39555

Phone 588-2756

NAME & MAILING ADDRESS OF LANDOWNER
Boil Roberts
Campground Rd
Hurley

WELL LOCATION: SEC *28* TOWNSHIP *4* RANGE *5* *N* *E* *W*

DISTANCE *20* Miles DIRECTION *N* NEAREST TOWN *MISS PAINT*

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
Home

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet Flowing Well,
Other (Describe)

POWER TYPE (Circle One):
Electric Tractor, Diesel, Gasoline, Butane,
Other (Describe) H/P

| | | | |
|----------------------------------|---------------------------|---------------------------|-----|
| Pump Capacity (GPM) <i>12</i> | No. of Stages <i>1</i> | Setting Depth <i>0</i> | FT. |
|----------------------------------|---------------------------|---------------------------|-----|

PUMP TEST

Well yielded *10* GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

| | | |
|------------------------------|------------------------------------|---|
| Well Depth <i>30</i> | Casing Diameter (In.) <i>2"</i> | Casing Length (Ft.) <i>25'</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>30</i> | Depth to Static Water Level <i>8</i> |

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped,
Natural Development, Open Hole, Other
(Describe)

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):
Electric, Gamma Ray, Density, Sonic, No Log Run, Neutron,
Other (Describe)

Name of Organization Running Log

SCREEN DATA

| | | |
|--------------------------------|--------------------------------------|---------------------------------|
| Diameter - Inches <i>2"</i> | Length - Feet <i>5</i> | Slot Size - Inches <i>#8</i> |
| Screen Type <i>PVC</i> | Depth to Bottom - Feet <i>30'</i> | |

GEOLOGIC DATA (Office Use Only)

| | | | |
|---------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

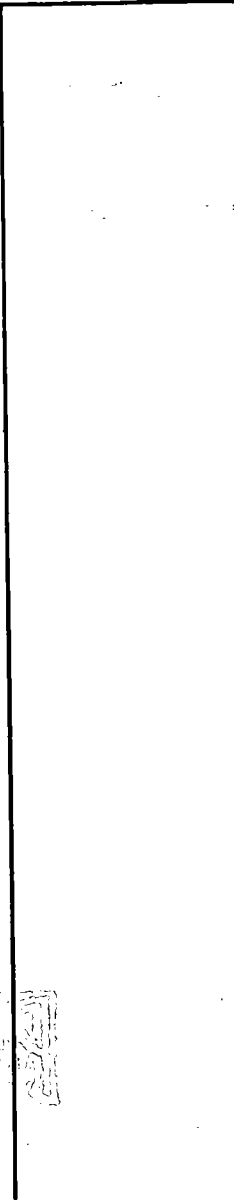
Driller's Remarks

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|----------|-----------|--|------|----|
| <i>Sand</i> | <i>0</i> | <i>30</i> | <div style="font-size: 4em; font-weight: bold; opacity: 0.5;">RECEIVED</div> <div style="font-size: 1.5em; font-weight: bold; margin-top: 10px;">JUN 08 1992</div> <div style="font-size: 1.2em; font-weight: bold; margin-top: 10px;">Dept. of Environmental Quality Bureau of Land & Water Resources</div> | | |
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IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

Lined area for additional information.

RECORDED

SECTION

WATER RESOURCES DIVISION
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

If more than one screen,
show location of each on sketch.