

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
Jackson

WELL NUMBER *66* CODED

DATE WELL COMPLETED
12-15-96

PERMIT NUMBER

NAME OF DRILLING FIRM
Coast Water Well Service

NAME & MAILING ADDRESS OF LANDOWNER
Billy Johnson
 Hwy 63
 Wade Ms

SECTION LOCATION: SEC *35* TOWNSHIP *4* RANGE *6 E*

DISTANCE *1* Miles *NORTH* of *Wade*

OTHER LANDMARK

WELL PURPOSE Home Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____ H/P _____

Pump Capacity (GPM) _____ No. of Stages _____ Setting Depth _____ FT.

PUMP TEST

Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

Well Depth *60'* Casing Diameter (In.) *2"* Casing Length (Ft.) *50'*

Type of Casing *PVC* Hole Depth *60'* Depth to Static Water Level *15'*

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other
(Describe) _____

WELL GROUTED TO A DEPTH OF *20* FEET
Type Grout (circle one): Cement, Bentonite, or Mix

SCREEN DATA

Diameter - Inches *2"* Length - Feet *10'* Slot Size - Inches *.008*

Screen Type *PVC* Depth to Bottom - Feet *60*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>Top Soil</i>	<i>0</i>	<i>2</i>
<i>Brown Clay</i>	<i>2</i>	<i>30</i>
<i>White sand and gravel</i>	<i>30</i>	<i>60</i>

LOG DATA

TYPE OF LOG RUN (Circle One):
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log _____

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

RECEIVED (PARTIAL SCREENED OR MORE THAN ONE SCREEN; USE BACK PAGE)

JAN 13 1997

Dept of Environmental Quality
Office of Land & Water Resources

DESCRIPTIONS (Continued)	FROM	TO

IF MORE SPACE IS NEEDED, USE BACK

