

Jackson  
A 2004  
5-13-80

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

4-4  
date well completed

1980 Parnell Anderson  
firm name

Jackson  
county well located

| LANDOWNER:  | description of formations encountered | from | to  |
|---|---------------------------------------|------|-----|
| Francis Shoemaker   | Top Soil                              | 0    | 2   |
| (mailing address)   | Sandy Clay                            | 2    | 33  |
| WELL LOCATION:  | Blue Clay                             | 35   | 140 |
| sec. 10 T. 4 S. R. 9<br>20 miles N of <u>Ben Lomax</u><br>(distance) (direction) (nearest town) | Fine Sand                             | 140  | 165 |
| WELL PURPOSE: HOME<br>(home, irrigation, municipal, industrial)                                 | Coarse Sand                           | 165  | 185 |
| WELL COMPLETION DATA:   |                                       |      |     |
| (1) diameter (inches) 2"  |                                       |      |     |
| (2) total depth (feet) 185'   |                                       |      |     |
| (3) static water level (feet) 45' below top of ground   |                                       |      |     |
| (4) casing <u>Plastic</u> 180'<br>(material) (depth)  |                                       |      |     |
| (size) If telescope see back.   |                                       |      |     |
| (5) screen 5' 180'<br>(length) (depth to top)   |                                       |      |     |
| (size) 2' Plastic<br>(material)   |                                       |      |     |
| (6) pump 1 9<br>(HP) (yield gpm)  |                                       |      |     |
| (type power) Elect  |                                       |      |     |
| (7) electric log <u>no</u><br>(yes or no)   |                                       |      |     |
| (organization running log)  |                                       |      |     |
| (8) how well bottom plugged<br><u>Capped</u>  |                                       |      |     |
| DRILLERS REMARKS:   |                                       |      |     |

DEPT. OF NATURAL RESOURCES  
BUREAU OF LAND & WATER RESOURCES

MAY 12 1980

RECEIVED

