| Jackson                         |  |  |
|---------------------------------|--|--|
| County: George                  |  |  |
| Permit #:                       |  |  |
| Date drilling completed: 8-5-10 |  |  |

## **State Well Report**

Part 1

Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631
Jackson, MS 39289-0631

(601) 961-5210 (601) 354-6938 (fax)

| For Office Use Only: |  |  |
|----------------------|--|--|
| Aquifer: A #3        |  |  |
| Well#: <u>A153</u>   |  |  |
| L. S. Elevation:     |  |  |
| E-log #:             |  |  |

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.

Well Owner Information Well Location

| Well Owner Information  | Well Location   |  |  |
|---|---|--|--|
| Owner Name Webb Lee   | Latitude: 30 • 44 ,282" Longitude 08 • 51 ,45.90,       |  |  |
| Mailing Address: Walker Rd.   | Method of Lat/Long (circle one): Conventional Survey,   |  |  |
|   | USGS quad, Hand-held GPS Survey-grade GPS               |  |  |
| Saucier, Ms 39574   | Sw 1/4 Sw 1/4 Sec 35 Twn 735 Rng R9 w                   |  |  |
| City State Zip Code Telephone No. (208 392 - 552)   | Distance Direction Nearest Town  8 Miles Nonth of Larve |  |  |
| Well I  | Doto  |  |  |
| Well I  | Data  |  |  |
| Purpose of Well (circle one) Home Industrial Public Supply  | Irrigation Fish Culture Other:                          |  |  |
| Date well drilling started: 8-3-10 Date well drilling completed: 8-5-10   |   |  |  |
| If flowing, method of flow regulation: ValveOther (describe)  |   |  |  |
| Static Water Level: feet above or below (circle one) land surface Date measured: 8-5-10   |   |  |  |
| Method of Measurement (circle one) steel tape electric tape air line other:   |   |  |  |
| Hole depth: 53   FT. Well depth: 53   FT. Well grouted to a depth of 6eet   |   |  |  |
| Type of grout (circle one): Cement Rentonite Mix  |   |  |  |
| Casing length 25/X2"pV feet Casing diameter: 4" X 2" inches Type of casing: PVC   |   |  |  |
| Screen length: 20 feet Screen diameter: 2   | inches Type of screen:                                  |  |  |
| Screen slot size:inches Setting depth: From _   | 5//feet to53/feet                                       |  |  |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development                    |   |  |  |
| Other (describe):   |   |  |  |
| Top of lap pipe or reduction in casing:feet. If telescoped or more than one screen, describe on back of page                      |   |  |  |
| Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other:                                      |   |  |  |
| Name of organization running log(s):  |   |  |  |
| I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi |   |  |  |
| Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.                       |   |  |  |
| Jack Ridgdell 0-472   | for Reddiel   |  |  |
| Print Name of Water Well Contractor and License No.   | Signature of Water Well Contractor                      |  |  |
|   |   |  |  |

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## STATE WELL REPORT

## Permit#: Date completed: 8

## Part 2

Pump Installer's Completion Report Mississippi Department of Environmental Quality Office of Land and Water Resources P.O. Box 10631 Jackson, MS 39289-0631

(601) 961-5210 (601) 354-6938 (fax)

| For Office Use Only: |  |  |
|----------------------|--|--|
| Aquifer: A43         |  |  |
| Well #:              |  |  |
| Elevation:           |  |  |

|  | <u></u>   |  |
|--|---|--|
| This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump. |   |  |
| Well Owner Information   | Well Location   |  |
| Owner Name: Webb Lee   | Latitude: 30°44′ 3.82″ Longitude: 08°51′ 45.90″       |  |
| Mailing Address: Walker Rd.  | Method of Lat/Long (circle one): Conventional Survey, |  |
|  | USGS quad, (Hand-held GPS) Survey-grade GPS           |  |
| Caus' an an 20071  |   |  |
| Saucier Ms 39574 City State Zip Code   | 501/2 500 1/2 Sec 35 Twn 735 Rng R 9W                 |  |
| City State Zip Code  | Distance Direction Nearest Town                       |  |
|  | 8 Miles ABAPH of LARVE                                |  |
| Telephone No. (238) 393 - 552  | Wiles 7 10 of   |  |
|  | <u></u>   |  |
| Pump Type  | Power Type  |  |
| Circle one   | Circle one  |  |
| Air Lift Jet Submersible   | Diesel Engine Gasoline Engine Natural Gas             |  |
| Bucket Piston Turbine  | Electric Motor Hand Tractor PTO                       |  |
| Centrifugal Rotary Flowing Well  | Windmill Other (specify):                             |  |
| Other (specify):   | Horse Power Rating of Motor:                          |  |
| Date Pump Installed: 8-6-10  | Setting Depth: 180FT, Drop Pipe feet                  |  |
|  | ' '   |  |
| Rated Pump Capacity:   | Number of Stages:                                     |  |
| Pump Test Data   | Method of Measuring Water Level                       |  |
| _ ;  | Circle one  |  |
| Date Well Tested: 8-le-10  | Air Line Cleating Macausing Line Steel Tone           |  |
| Static Water Level (A): 120 Feet Below Land Surface  | Air Line Electric Measuring Line Steel Tape           |  |
| Pumping Water Level (B):Feet Below Land Surface  | Other (specify):                                      |  |
| Drawdown [(B) – (A)]: $\frac{N/A}{A}$ Feet Below Land Surface  | For flowing well, measured shut in head:feet          |  |
| Test Pumping Rate: /2 Gallons Per Minute   | Well yielded 45 GPM with a drawdown of                |  |
| Duration of Pump Test (minimum 4 hours):hours  | N/A feet after N/A hours of pumping                   |  |
|  |   |  |
|  |   |  |
| I HEREBY CERTIFY that the above statements are true to the best  | of my knowledge.                                      |  |

Signature of Pump Installer Print Name of Pump Installer and License No. (if applicable)