| COUNTY WELL LOCATED  | MISSISS                                    | SIPPI DEPAR               | TMENT OF N  |                                       |  |  |
|--|--|---------------------------|---|---------------------------------------|--|--|
| WEUL DIMBER CODED  | PERMIT NUMBER                              | <del></del>               | Bureau of L   | and and Wat                           | ter Résources  |  |
| P9001  | NAME OF DRILLING                           |                           |   | P.O. Box 10631                        |  |  |
| DATE WELL COMPLETED  | morfar                                     |                           | . J. WATE   | ackson, Miss                          | sissippi 39209<br>ILLERS LOG   |  |
| NAME & MAILING ADDRESS OF LA   | NDOWNER /                                  |                           | PUN   | иР DATA                               |  |  |
| Cululity   | reau E                                     | 4 Subj                    | IP TYPE (Circle One<br>mersib) Turbi<br>ir (Describe) | ):<br>ne, Jet                         | Flowing Well,  |  |
| Supelo 4   | DS. 388                                    | 201 Elec                  | (Describe)  | Diesel, Gasol                         | ine, <b>K</b> Butane,  | artie Antonie  |
| DISTANCE DIRECTI   | TOWNSHIP RANGEST                           | 2                         | Capacity (GPM) No. of S<br>PPW /<br>TEST              | Stages Setting De                     | PO FT.   |  |
| Miles S  | 2 of Drem                                  |                           | l yielded   | 0                                     | _ GPM with   |  |
| Hame Home, Irrigation, Mi  |  |                           | 1   | hours                                 | of pumping   |  |
| WELL D Pell Depth Casing Diameter  |  | oth (FL)                  | LOGD  |                                       |  |  |
| 150 ft been  | 140  | Elect                     | OF LOG RUN (Circ<br>ric, Gamma Ray,<br>(Describe)     | le One):<br>Density, Sor              | No Log Run,<br>nic, Neutron,   |  |
| Blick 150  | Depth to Stalic Water L                    | ***                       | of Organization Running L                             | .og                                   |  |  |
| YPE OF COMPLETION: (Circ<br>ravei Packed.) Underre<br>atural Development,<br>Describe) | amed, Telesc                               | oped,<br>Other Surface    | SEOLOGIC DAT  |                                       |  |  |
| op of Lap Pipe or Reduction i  | n Casing                                   | Subs. S                   |   |                                       |  |  |
| FEET IF TELES  | SCOPED OR MORE THAI<br>REEN: USE BACK PAGE | v                         |   | Analysis                              | Aquifer Test   |  |
| SCREEN   | ·  | <u>.</u>                  | Remarks   |                                       |  |  |
| ameter - Inches Length - Feet  | Slot Size - Inch                           | 188                       | <u> </u>  |                                       | 3  |  |
| гееп Туре  | Depth to Bottom -                          | Feel                      | <u> </u>  |                                       |  |  |
|  |  |                           |   | · · · · · · · · · · · · · · · · · · · | #*<br>   |  |
| CRIPTION OF FORMATIONS ENCO  | DUNTERED FROM                              | то                        | FORMATIONS (Gontinu                                   | ed) ] Red [[\V]                       | HOW To   |  |
| Sandy grano  | <u> </u>                                   | 150                       | TV IN   | DEN A                                 | 13111  |  |
|  |  |                           |   |                                       |  | e transport de la companya de la co<br>La companya de la co |
|  |  |                           | 00  | T 14199                               | 3  |  |
|  | ·  |                           |   |                                       |  |  |
|  |  |                           | - Cope or   |                                       | Coolin   |  |
|  |  |                           | - Office of L   | and & Waler                           | Hesturces  |  |
|  |  |                           |   |                                       |  |  |
|  |  | (E1108-                   | DA OF IO HERE   |                                       |  |  |
|  |  | IF MORE S                 | PACE IS NEEDED, USE E                                 | BACK                                  |  |  |
|  |  |                           |   |                                       |  |  |
|  |  |                           |   |                                       |  |  |
|  | इ.स.च्याहरमुक्तामा स्टब्स्टर ५             | ។<br>សូមូល្ខាស់ ប្រទេសសេស | n<br>Refit ji ja stata kas                            | gesterne i i                          | and the state of t |  |

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