

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <i>Itawamba</i>		PERMIT NUMBER <i>0-509</i>
WELL NUMBER <i>8-18</i>	CODED	NAME OF DRILLING FIRM <i>Rossi Drilling</i>
DATE WELL COMPLETED <i>8-25-03</i>		

NAME & MAILING ADDRESS OF LANDOWNER
J.C. Webb 1228 Dalton Mill Rd. Plains Ga

Latitude: ~~*31780*~~
Longitude: *Bentonite Rd.*

WELL LOCATION: SEC *24* TOWNSHIP *18* RANGE *9* N W

DISTANCE *1/2* Miles *north* of _____

OTHER LANDMARK
Luron Church off of 23

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

WELL DATA

Well Depth <i>166'</i>	Casing Diameter (In.) <i>4"</i>	Casing Length (Ft.) <i>150'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>166'</i>	Depth to Static Water Level <i>107</i>

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF *20* FEET
Type Grout (circle one): Cement, Bentonite, or Mix

SCREEN DATA

Diameter - Inches <i>4"</i>	Length - Feet <i>10'</i>	Slot Size - Inches <i>.010</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>10'</i>	

PUMP DATA

PUMP TYPE (Circle One):
 Submersible, Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
 Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____ H/P *1*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>clay</i>	<i>0</i>	<i>68</i>
<i>Sand strip</i>	<i>68</i>	<i>86</i>
<i>clay</i>	<i>86</i>	<i>122</i>
<i>Sand</i>	<i>122</i>	<i>136</i>
<i>Sand and gravel</i>	<i>136</i>	<i>166</i>

RECEIVED
SEP 03 2003
BY: OLWR

Top of Lap Pipe or Reduction in Casing _____ FEET

IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

[Signature]
Signature of Licensed Driller and License No. _____

8-25-03
Date _____