COUNTY WELL LO			N	AISSISSII	PPI DEPAR	TMENT OF EN Bureau of	VIRONMEN Land and W		
WELL NUMBER	CODED	ERMIT NUM	ABER .				ь	O Pa	40004
NAME OF DRILLING FIRM					P. O. Box 10631 Jackson, MS 39289-0631				
Herndon Well									
DATE WELL COMPLETED Shannon INS					'' '				
NAME & MAILING ADDRESS OF LANDOWNER					PUMP DATA				
David Bunch 2195 Bunch Lake Rd					PUMP TYPE (Circle One): Submersible Turbine, Jet Flowing Well, Other (Describe)				
				:	· ·		sel, Gasoli	ne, , (Butane,
Mantachie, MS 38855					POWER TYPE (Circle One): Electric Tractor, Diesel, Gasoline, Butane, Other (Describe) H/P				
WELL LOCATION: SEC TOWNSHIP HANGE					Pump Capacity	(GPM) No. of Stag	I		ŀ
ලේ ප්රීප්					5	: 13		40	FT.
DISTANCE DIRECTION NEAREST TOWN					PUMP TEST	•		4:	
Miles ol					Well yielded GPM with				
OTHER LANDMARK					a drawdown offt.				
WELL PURPOSE Home Irrigation, Municipal, Industrial, Fish Pond, etc.					after hours of pumping				
WELL DATA					LOG DATA				
Well Depth Casing Diameter (In.) Casing Length (Ft.)					TYPE OF L	OG RUN (Circle	One):	NoL	g Run,
140,	4"	Electric, Gamma R. Other (Describe)						nic, N	eutron,
Type of Casing Hole Depth Depth to Static Water Level					Name of Organization Running Log				
PIC	145'				Name of Orga	nizalion Hunning Log	,	•	
TYPE OF COM Gravel Packed	PLETION: (Circl Underrea		viore): Telesc	oned.	L				
Natural Development, Open Hole, Other								ice Use Only) hickness Depth to Top	
(Describe)					Surface Elev.	Geologic Unit	Unit Thicknes	s Debi	т то тор
Top of Lap Pipe or Reduction in Casing					Subs. SWL	Date	Analysis	Aqui	er Test
FEET ONE SCREEN: USE BACK PAGE				N				 	
	SCREEN C				Driller's Rema	irks			
Diameter - Inches			ot Size - Inc	hes	· ·		<u></u>		
4" 10					6 1				
Screen Type		Depth t	to Bottom	- Feet					
PYC			40,					····	
					500	MATIONS (Continue	d)	EROW	/ TO
2 1 6 1 61			FROM	TO 15	FORMATIONS (Continued) FROM / TO				
Red Sandy Clay			15	25	 		BADE.		
Brown SAND & Sheld			<u>13</u>	105	- 2	yua v e	<i>511 12</i>	7	
AL Clay			105	108		·	- V/)
15 me Cimy			108	145		NOV +	, *	P/11/A	1
2000				<u>-</u>			1905	V	
	•	· · ·			O: Del	of Environm	''''	1	
					Uffice	of I Environm			
				-		Land & THE	ental o		

IF MORE SPACE IS NEEDED, USE BACK