

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**ISSAQUENA**

WELL NUMBER **A 2009** CODED

DATE WELL COMPLETED  
**6-21-95**

PERMIT NUMBER

NAME OF DRILLING FIRM  
**Schudco Ltd**

NAME & MAILING ADDRESS OF LANDOWNER  
**Herman and Herman Fish Farms**

**P.O. Box 120 B**

**Rolling Fork, MS**

WELL LOCATION: SEC **19** TOWNSHIP **13** RANGE **7**

DISTANCE **2 1/2** Miles DIRECTION **S** of NEAREST TOWN **Grace**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**Replacement well**

**PUMP DATA**

PUMP TYPE (Circle One): Submersible Turbine, Jet, Flowing Well, Other (Describe)

POWER TYPE (Circle One): Electric Tractor, Diesel, Gasoline, Butane, Other (Describe) **H/P 25**

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>1200</b>	<b>1</b>	<b>70</b> FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth	Casing Diameter (In.)	Casing Length (Ft.)
<b>120</b>	<b>10</b>	<b>80</b>
Type of Casing	Hole Depth	Depth to Static Water Level
<b>pvc</b>	<b>120</b>	<b>24</b>

TYPE OF COMPLETION: (Circle One or More): Gravel Packed Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF **10** FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**LOG DATA**

TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches	Length - Feet	Slot Size - Inches
<b>10</b>	<b>40</b>	<b>.032</b>
Screen Type	Depth to Bottom - Feet	
<b>pvc</b>	<b>120</b>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>Clay</b>	<b>0</b>	<b>46</b>	<b>RECEIVED</b>		
<b>sand &amp; gravel</b>	<b>46</b>	<b>120</b>			
			<b>JAN 16 1996</b>		
			Dept. of Environmental Quality Office of Land & Water Resources		
			IF MORE SPACE IS NEEDED, USE BACK		