

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

CODED

Humphreys  
F 110  
3-21-81

March 21 1981 Larry's well & pump Humphreys  
date well completed film name county well located

| LANDOWNER: <u>Prather Farms</u>   | description of formations encountered | from      | to         |
|---|---------------------------------------|-----------|------------|
| <u>Midnight MS.</u><br>(mailing address)  | <u>CLAY</u>                           | <u>0</u>  | <u>45</u>  |
|   | <u>FINE &amp; MED SAND</u>            | <u>45</u> | <u>75</u>  |
|   | <u>COURSE SAND</u>                    | <u>75</u> | <u>123</u> |
| WELL LOCATION:<br>sec. <u>30</u> T. <u>15</u> N R. <u>3</u> E<br><u>6</u> miles <u>S/W</u> of <u>Belzoni</u><br>(distance) (direction) (nearest town) |                                       |           |            |
| WELL PURPOSE:<br>(home, irrigation, municipal, industrial)  |                                       |           |            |
| WELL COMPLETION DATA:   |                                       |           |            |
| (1) diameter (inches) <u>16"</u>  |                                       |           |            |
| (2) total depth (feet) <u>123'</u>  |                                       |           |            |
| (3) static water level (feet) <u>22</u> below<br>top of ground.   |                                       |           |            |
| (4) casing <u>Steel</u> , <u>83'</u><br>(material) (depth)  |                                       |           |            |
| (size) If telescope see back.   |                                       |           |            |
| (5) screen <u>40"</u> , <u>83'</u><br>(length) (depth to top)   |                                       |           |            |
| (size) <u>16"</u> , <u>Steel</u><br>(material)  |                                       |           |            |
| (6) pump <u>40</u> , <u>2000</u><br>(HP) (yield gpm)  |                                       |           |            |
| (type power)  |                                       |           |            |
| (7) electric log <u>NO</u><br>(yes or no)   |                                       |           |            |
| (organization running log)  |                                       |           |            |
| (8) how well bottom plugged <u>Steel</u><br><u>Plate</u>  |                                       |           |            |
| DRILLERS REMARKS:   |                                       |           |            |

CODED

