

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**

Bureau of Land and Water Resources

COUNTY WELL LOCATED  
**Humphreys**

WELL NUMBER  
**CR05**

DATE WELL COMPLETED  
**4-11-89**

167 B

PERMIT NUMBER

NAME OF DRILLING FIRM  
**IRRIGATION EQUIPMENT**

**601/887-2555**

**INDIANOLA, MS**

P.O. Box 10631  
Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER  
**Boyd Bridgers**

**304 LeFLORE AVE**

**Belzoni, MS**

WELL LOCATION: SEC **32** TOWNSHIP **16 N** RANGE **3 E**

DISTANCE **2** Miles **West** of **Belzoni**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**IRRIGATION - Pivot**

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, **Turbine** Jet Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
Electric, Tractor, **Diesel** Gasoline Butane,  
Other (Describe) H/P **80**

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>1100</b>	<b>3</b>	<b>50 FT.</b>

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <b>105'</b>	Casing Diameter (In.) <b>16</b>	Casing Length (Ft.) <b>65</b>
Type of Casing <b>steel</b>	Hole Depth <b>105'</b>	Depth to Static Water Level <b>25'</b>

TYPE OF COMPLETION: (Circle One or More):  
**Gravel Packed** Underreamed, Telescoped,  
Natural Development, Open Hole, Other

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe)

Name of Organization Running Log

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

**SCREEN DATA**

Diameter - Inches <b>16</b>	Length - Feet <b>40</b>	Slot Size - Inches <b>.060</b>
Screen Type <b>steel</b>	Depth to Bottom - Feet <b>105'</b>	

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>Clay</b>	<b>0</b>	<b>10</b>	<b>RECEIVED</b>  <b>MAY 18 1989</b>  Department of Natural Resources Bureau of Land & Water Resources		
<b>Fine SAND</b>	<b>10</b>	<b>55</b>			
<b>medium SAND</b>	<b>55</b>	<b>65</b>			
<b>COARSE SAND</b>	<b>65</b>	<b>85</b>			
<b>COARSE SAND + GRAVEL</b>	<b>85</b>	<b>105</b>			

IF MORE SPACE IS NEEDED, USE BACK