

**HUMPHREYS**  
**B 101**  
**8-2-80**

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG **CODED**

08/02/80 19 Larry's Well & Pump Humphreys  
 date well completed firm name county well located

| LANDOWNER: <u>Doug &amp; Sam Pickell</u>   | description of formations encountered | from      | to         |
|--|---------------------------------------|-----------|------------|
| <u>Isola, MS.</u><br>(mailing address)   |                                       |           |            |
| WELL LOCATION:<br>sec <u>24</u> T- <u>16</u> N R- <u>5</u> E<br><u>6</u> miles <u>Southwest</u> of <u>Isola</u><br>(distance) (direction) (nearest town) | <u>fine sand</u>                      | <u>30</u> | <u>40</u>  |
| WELL PURPOSE: <u>Fish Pond</u><br>(home, irrigation, municipal, industrial)  | <u>med sand</u>                       | <u>40</u> | <u>60</u>  |
| WELL COMPLETION DATA:<br>(1) diameter (inches) <u>12"</u>  | <u>more med sand</u>                  | <u>60</u> | <u>110</u> |
| (2) total depth (feet) <u>110'</u>   |                                       |           |            |
| (3) static water level (feet) <u>17</u> <u>below</u> top of ground.  |                                       |           |            |
| (4) casing <u>Steel</u> , <u>70'</u><br>(material) (depth)   |                                       |           |            |
| (size) if telescope see back.  |                                       |           |            |
| (5) screen <u>40'</u> , <u>70'</u><br>(length) (depth to top)  |                                       |           |            |
| <u>12"</u> , <u>Steel</u><br>(size) (material)   |                                       |           |            |
| (6) pump <u>40</u> , <u>2000</u><br>(HP) (yield gpm)   |                                       |           |            |
| <u>gas</u><br>(type power)   |                                       |           |            |
| (7) electric log <u>NO</u><br>(yes or no)  |                                       |           |            |
| (organization running log)   |                                       |           |            |
| (8) how well bottom plugged <u>Steel Plate</u>   |                                       |           |            |
| DRILLERS REMARKS:  |                                       |           |            |

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APR 28 1981

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