

Received  
AUG 18 2020  
By OLWR

Holmes

117

County: Leflore  
 Permit #: GW-50993  
 Driller: CHAD MATTOX  
 Date drilling completed: 6/26/20

**STATE WELL REPORT**  
**Part 1**  
**Driller's Log**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601)360-0535 (fax)

**For Office Use Only:**  
 Well #: OSIK 162  
 Aquifer: \_\_\_\_\_  
 E-Log #: \_\_\_\_\_

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

<b>Well Owner Information</b> <i>(Landowner if borehole is not for a water well)</i> Owner Name: <u>Bryant Parrish</u> Mailing Address: <u>78156 Hwy 17</u>			<b>Well or Borehole Location</b> Latitude: <u>33 08 27.9</u> Longitude: <u>90 14 16.2</u> Method of Lat/Long (check one): Conventional Survey <input type="radio"/> , USGS quad <input type="radio"/> , Hand-held GPS <input type="radio"/> , Survey-grade GPS <input type="radio"/> <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ , Sec <u>19</u> T <u>15N</u> R <u>01E</u> <u>5</u> Miles <u>SW</u> of <u>Tchula</u> <i>(Distance) (Direction) (Nearest Town)</i>		
<u>Lexington</u>	<u>MS</u>	<u>39095</u>			
City	State	Zip Code			
Telephone No. (____) _____					

**Well / Borehole Data**  
 Date drilling started: 6/26/20 Date drilling completed: 6/26/20 Hole depth: 93 Hole diameter: 24  
 Location of the source of any surface water used for drilling: \_\_\_\_\_  
 Method of dosing and volume of Chlorine used in drilling and development: \_\_\_\_\_  
 Logs run (check all applicable):  No log run  Electric  Gamma Ray  Density  Sonic  Neutron  Other: \_\_\_\_\_  
 Name of organization running log(s): \_\_\_\_\_  
 Purpose of borehole (circle one):  Water Well  Geotechnical/Geological Investigation  Ground Source Heat Pump  
 Seismic Survey  Other (describe) \_\_\_\_\_  
*If drilling is not related to water well construction, skip the remainder of this block*  
 Purpose of Well (check all applicable):  Home  Industrial  Public Supply  Irrigation  Fish Culture  
 Other (describe): \_\_\_\_\_  
 If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_  
 Static Water Level: 7 feet  above /  below land surface Date measured: 6/27/20  
*(select one)*  
 Method of measurement (select one):  Steel tape  Electric tape  Air line  Other (describe): \_\_\_\_\_  
 Well depth: 93 Well grouted to a depth of: 10 feet Type of grout (select one):  Neat Cement  Bentonite  Mix  
 Casing length: 63 feet Casing diameter: 16 inches Type of casing: PVC  
 Screen length: 30 feet Screen diameter: 16 inches Type of screen: PVC  
 Screen slot size: .032 inches Setting depth: From 93 feet to 60 feet  
 Type of completion (check all applicable):  Gravel packed  Underreamed  Open hole  Natural Development  
 Other (describe): \_\_\_\_\_  
 Top of lap pipe or reduction in casing: \_\_\_\_\_ feet  
*If telescoped or more than one screen, describe on next page*

Received

AUG 13 2020

OLWR

County: Leflore


Permit #: GW-50993

**For Office Use Only:**

Well #: \_\_\_\_\_

*The sketch below only required for water wells*

*If well telescopes, show depths on sketch.*

Ground Level 


***Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations***

Description of Formations Encountered	From (depth)	To (depth)
	Ground level	10
Clay/Sand	10	20
Sand	20	30
Sand/Pea Gravel	30	40
Gravel	40	50
Gravel	50	60
Gravel	60	70
Gravel	70	80
Gravel	80	90
Gravel	90	93

If more than one screen, show location of each on sketch

Sketch the property layout and include the following:

- 1) the well location
- 2) any permanent structures on the property that may aid in locating the well
- 3) any roads, power lines, or other items that may aid in locating the property and the well
- 4) north arrow

Landowner Name: \_\_\_\_\_

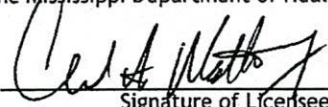
I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

CHAD MATTOX                                  UNR 8243

Print Name of Responsible Licensee and License No.

8/13/20

Date



Signature of Licensee

Received  
AUG 13 2020  
By OLWR

Holmes

**STATE WELL REPORT**

**Part 2**

**Pump Installer's Completion Report**  
Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601) 360-0535 (fax)

County: Leflore  
Permit #: GW-50993  
Driller: CHAD MATTOX  
Date completed: 6/26/20  
*Copy information from block on Part 1*

**For Office Use Only:**  
Well #: 051K162  
Aquifer: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information			Well Location		
Owner Name: <u>Bryant Parrish</u>			Latitude: <u>33 08 27.9</u> Longitude: <u>90 14 16.2</u>		
Mailing Address: <u>78156 Hwy 17</u>			Method of Lat/Long (select one): Conventional Survey <input type="radio"/> ,		
			USGS quad <input type="radio"/> , Hand-held GPS <input checked="" type="radio"/> , Survey-grade GPS <input type="radio"/>		
<u>Lexington</u>	<u>MS</u>	<u>39095</u>	<u>SE 1/4 NW <sup>SW</sup> 1/4, Sec 19 T 15N R 01E</u>		
City	State	Zip Code			
Telephone No. (____) _____			<u>5</u> Miles <u>SW</u> of <u>Tchula</u>		
			(Distance) (Direction) (Nearest Town)		

**Pump Type (select one)**

Submersible  Turbine  Air Lift  Centrifugal  Flowing Well  Jet  Piston  Rotary  Other (describe): \_\_\_\_\_

Date Pump Installed: 06/27/20 Rated Pump Capacity: 2500 Gallons Per Minute

Is This Pump (select one):  New  Repaired  Replacement

**Power Type (select one)**

Electric  Diesel  Gasoline  Natural Gas  Tractor PTO  Windmill  Other (describe): \_\_\_\_\_

Horse Power Rating of Motor: 60 Setting Depth: 70 feet Number of Stages: 2

**Pump Test Data for Non Flowing Well**

Date Well Tested: \_\_\_\_\_ Duration of Pump Test (minimum 4 hours): \_\_\_\_\_ hours

Static Water Level (A): 7 Feet Below Land Surface Pumping Water Level (B): \_\_\_\_\_ Feet Below Land Surface

Drawdown [(B) - (A)]: \_\_\_\_\_ Feet Below Land Surface Test Pumping Rate: \_\_\_\_\_ Gallons Per Minute

Method of measurement (select one):  Steel tape  Electric tape  Air line  Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**

Measured shut in head: \_\_\_\_\_ feet.

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**

Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: \_\_\_\_\_

Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): \_\_\_\_\_

Installation Date: \_\_\_\_\_ Meter installed by: \_\_\_\_\_

Is This Meter (circle one):  New  Repaired  Replacement

*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Chad H. Mattox UNR-8243 8/13/20 Chad H. Mattox

Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer

**STATE OF MISSISSIPPI**  
Department of Environmental Quality  
Office of Land and Water Resources  
P.O.Box 2309  
Jackson, Mississippi 39225

Received  
AUG 19 2019  
BW 0 11 19

**PERMIT**  
**TO DIVERT OR WITHDRAW FOR BENEFICIAL USE THE PUBLIC WATERS**

This permit is issued to the landowner named below in accordance with the provisions of the Mississippi Water Laws, Mississippi Code Sections 51-3-1, et seq.(1972, as amended), and the regulations and standards as promulgated thereunder. Whether or not specifically named in this permit or in the applications for this permit, anyone using water from the diversion/withdrawal point described below shall do so in compliance with the provisions of this permit. Neither this permit, nor any authority conferred hereby, may be sold, conveyed, encumbered, assigned or otherwise aliened, for any period of time or under any conditions whatsoever. This permit may not be modified, transferred, or revoked without prior action by the Permit Board. Any attempts to modify, transfer or revoke this permit, or to take any other action on this permit, shall be invalid and unenforceable and may result in immediate revocation or suspension of this permit. The holder of this permit shall at all times be responsible for adherence to the terms and conditions of this permit. No agreement between the permit holder and any other party shall affect the obligations and liabilities of the permit holder. Water use under this permit is allowed only when the streamflow or lake level elevation (whichever, if any, is applicable) is above the established minimum, pursuant to Mississippi Code Section 51-3-7. Authorization is hereby granted to divert/withdraw water for the beneficial use designated herein, and for no other purpose, subject to the following terms, conditions, and limitations:

**Permit Number:** MS-GW-50993 **Total Permitted Acreage:** 50

**Landowner Name:** PARRISH, BRYANT  
**Landowner Address:** 28156 HIGHWAY 17  
LEXINGTON, MS 39095

**Source of Water:** MISSISSIPPI RIVER VALLEY ALLUVIAL AQUIFER

**Beneficial Use(s):** IRRIGATION

**Diversion/Withdrawal Location:** SE 1/4 of the NW 1/4 **Section:** 19 **Township:** 15N **Range:** 01E

**County:** HOLMES **Quad:** TCHULA

**Permitted Acreage:** Irrigation: 50 **Fish Culture:** 0 **Wildlife Management:** 0

**Maximum Volume:** See Special Terms And Conditions (attachment I)

**Applicant Name:** PARRISH, BRYANT  
**Applicant Address:** 28156 HIGHWAY 17  
LEXINGTON, MS 39095

**Date Permit Issued:** 11/18/2019

**Date Permit Expires:** 11/18/2024

**Date Permit Modified:**

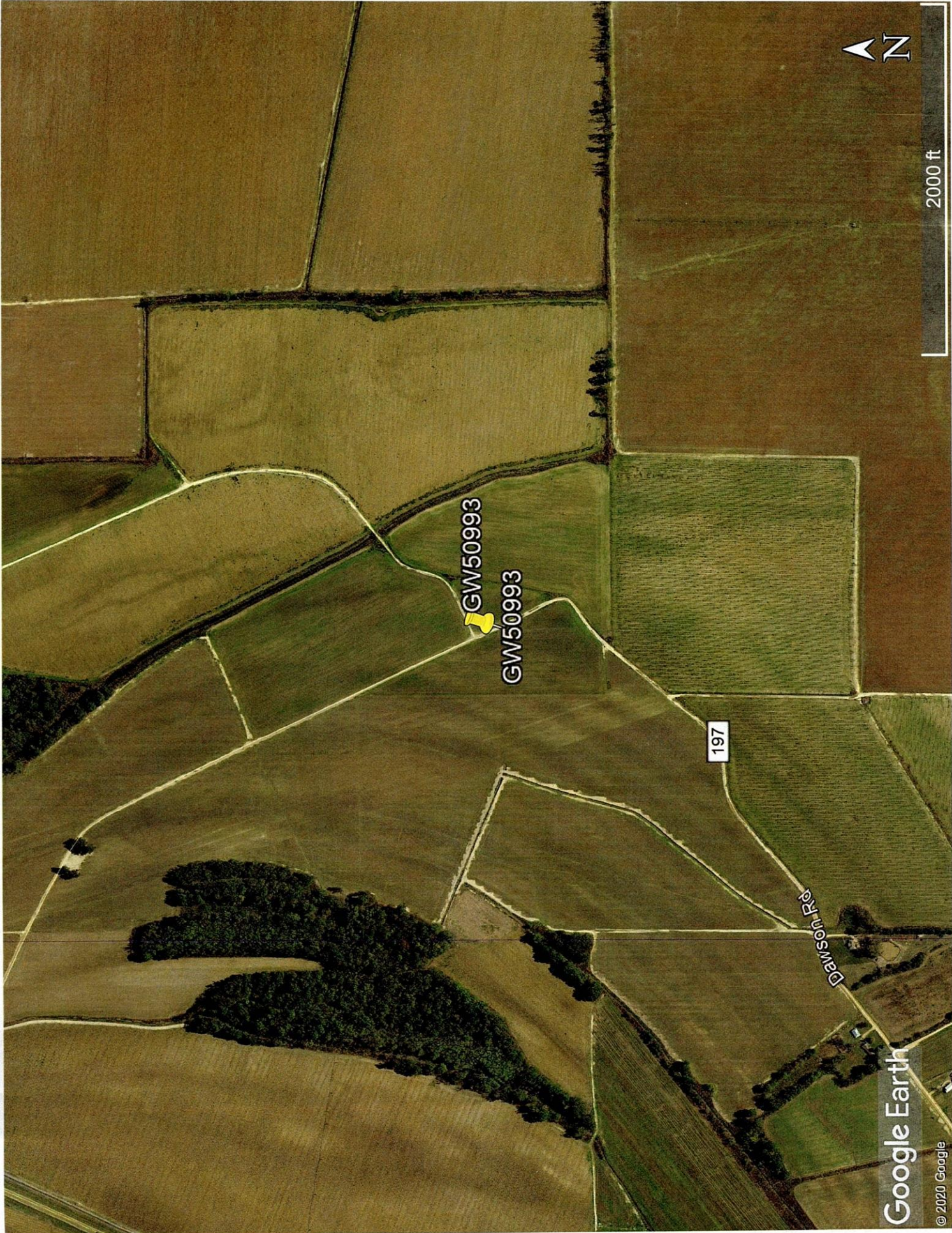
**Date Permit Reissued:**

This permit shall be deemed null and void if construction has not begun within one (1) year of the permit issue date.

**SPECIAL TERMS AND CONDITIONS I:**

See Attachment I which is hereby declared part of this permit.





2000 ft

Google Earth

© 2020 Google