

County: Holmes
 Permit #: 43383
 Driller: Irrigation Equipment
 Date drilling completed: 7-8-09

State Well Report
 Part 1

Mississippi Department of Environmental Quality
 Office of Land and Water Resources
 P.O. Box 10631
 Jackson, MS 39289-0631
 (601)961-5210
 (601)354-6938 (fax)

For Office Use Only:
 Aquifer: _____
 Well #: H59
 L. S. Elevation: _____
 E-log #: _____

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.

| Well Owner Information | | Well Location | |
|-----------------------------------|--|--|--|
| Owner Name: <u>Pinchback Lake</u> | Latitude: <u>33° 17' 09"</u> Longitude: <u>101° 11' 00"</u> | Method of Lat/Long (circle one): <input type="radio"/> Conventional Survey, <input type="radio"/> USGS quad, <input type="radio"/> Hand-held GPS, <input type="radio"/> Survey-grade GPS | |
| Mailing Address: <u>Box 218</u> | City: <u>Cruger</u> State: <u>Ms.</u> Zip Code: <u>38924</u> | NE 1/4, NW 1/4 Sec <u>3</u> Twn <u>16N</u> Rng <u>1E</u> | |
| Telephone No. () _____ | Distance: <u>3</u> Miles Direction: <u>SE</u> of Nearest Town: <u>Cruger</u> | | |

Well Data Pivot

Purpose of Well (circle one) Home Industrial Public Supply Irrigation Fish Culture Other: _____

Date well drilling started: 7-8-09 Date well drilling completed: 7-8-09

If flowing, method of flow regulation: Valve _____ Other (describe) _____

Static Water Level: 12 feet above or below (circle one) land surface Date measured: 7-10-09

Method of Measurement (circle one) steel tape electric tape air line other: _____

Hole depth: 115 Well depth: 115 Well grouted to a depth of 10 feet

Type of grout (circle one): Cement Bentonite Mix

Casing length: 75 feet Casing diameter: 10 inches Type of casing: PVC

Screen length: 40 feet Screen diameter: 10 inches Type of screen: PVC

Screen slot size: .050 inches Setting depth: From 76 feet to 115 feet

Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development
 Other (describe): _____

Top of lap pipe or reduction in casing: _____ feet. If telescoped or more than one screen, describe on back of page

Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: _____

Name of organization running log(s): _____

I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Irrigation Equipment Inc.
 John P. Chism 0439
 Print Name of Water Well Contractor and License No. _____
 Signature of Water Well Contractor: [Signature]

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STATE WELL REPORT

Part 2

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631
Jackson, MS 39289-0631
(601)961-5210
(601)354-6938 (fax)

County: Holmes
 Permit #: _____
 Irrigation Equipment
 Driller: _____
 Date completed: 7-8-09

For Office Use Only:

Aquifer: _____
 Well #: 1159
 Elevation: _____

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.

| Well Owner Information | Well Location |
|----------------------------------|--|
| Owner Name: <u>Pineback Lake</u> | Latitude: <u>33° 17' 04"</u> Longitude: <u>90° 10' 10"</u> |
| Mailing Address: <u>Box 218</u> | Method of Lat/Long (circle one): Conventional Survey, |
| <u>Cruger Ms. 38924</u> | USGS quad, Hand-held GPS, Survey-grade GPS |
| City State Zip Code | <u>NE 1/4 NW 1/4 Sec 3 Twn 16N Rng 1E</u> |
| Telephone No. () _____ | Distance Direction Nearest Town |
| | <u>3 Miles SE of Cruger</u> |

| Pump Type Circle one | Power Type Circle one |
|--|---|
| Air Lift Jet <input checked="" type="radio"/> <u>Submersible</u> | Diesel Engine Gasoline Engine Natural Gas |
| Bucket Piston Turbine | <input checked="" type="radio"/> <u>Electric Motor</u> Hand Tractor PTO |
| Centrifugal Rotary Flowing Well | Windmill Other (specify): _____ |
| Other (specify): _____ | Horse Power Rating of Motor: <u>20</u> |
| Date Pump Installed: <u>7-10-09</u> | Setting Depth: <u>60</u> feet |
| Rated Pump Capacity: <u>450</u> Gallons Per Minute | Number of Stages: <u>2</u> |

| Pump Test Data | Method of Measuring Water Level Circle one |
|--|---|
| Date Well Tested: _____ | Air Line Electric Measuring Line Steel Tape |
| Static Water Level (A): _____ Feet Below Land Surface | Other (specify): _____ |
| Pumping Water Level (B): _____ Feet Below Land Surface | For flowing well, measured shut in head: _____ feet |
| Drawdown [(B) - (A)]: _____ Feet Below Land Surface | Well yielded _____ GPM with a drawdown of |
| Test Pumping Rate: _____ Gallons Per Minute | _____ feet after _____ hours of pumping |
| Duration of Pump Test (minimum 4 hours): _____ hours | |

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

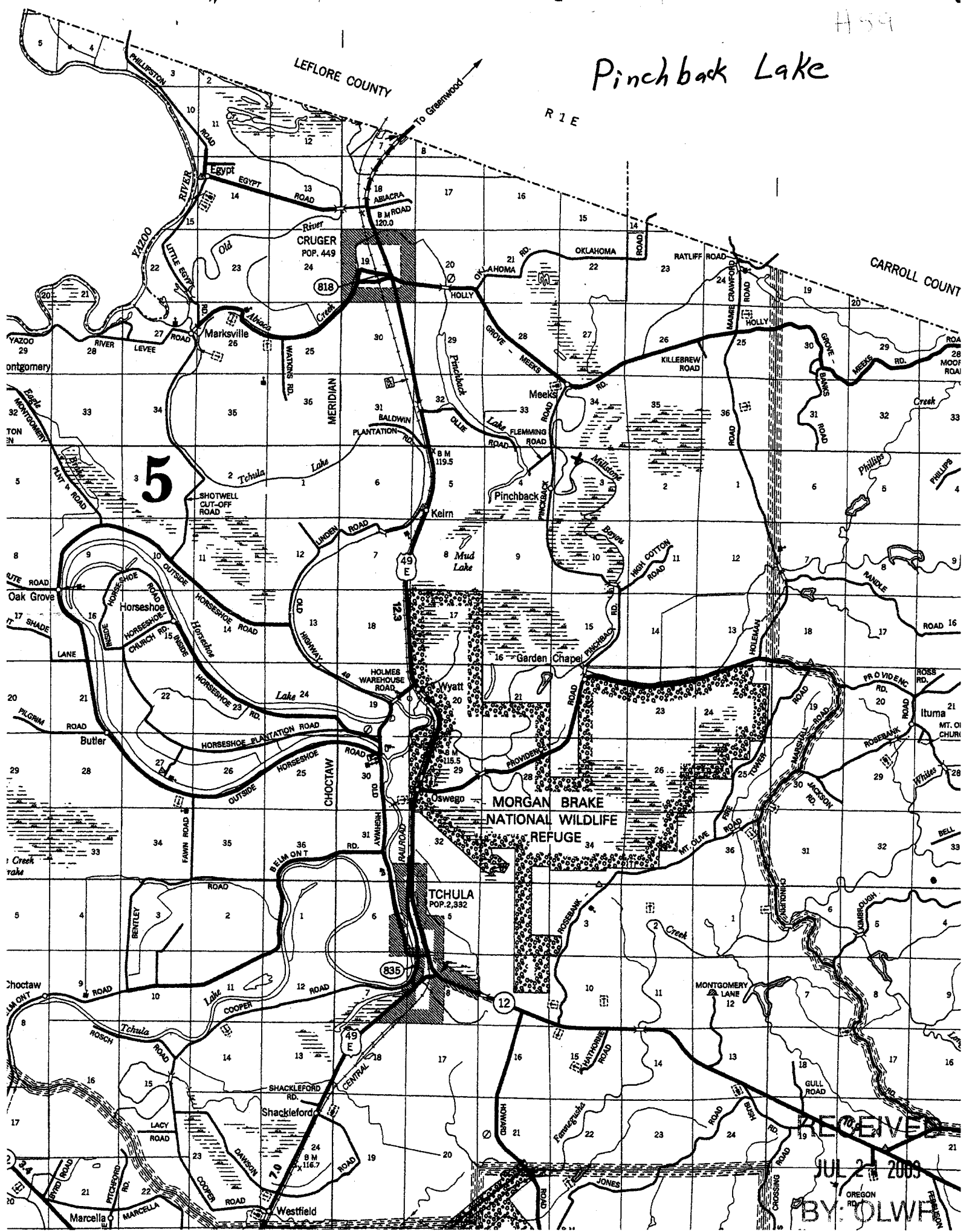
John P. Chism 0439
 Print Name of Pump Installer and License No. (if applicable)

John P. Chism
 Signature of Pump Installer

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Pinchback Lake



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