

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <i>Nesh</i>		PERMIT NUMBER
WELL NUMBER <i>R2023</i>	CODED	NAME OF DRILLING FIRM <i>Gunn Water Well &amp; Supply Inc</i>
DATE WELL COMPLETED <i>7-17-91</i>		

NAME & MAILING ADDRESS OF LANDOWNER  
*Danny Ford*  
*P.O. Box 569*

*Jerry MS 39170*

WELL LOCATION: SEC *18* TOWNSHIP *4* RANGE *1*

DISTANCE *1/2* Miles DIRECTION *NE* NEAREST TOWN *Old Byram*

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
*Race track*

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine, Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) *H/P 1/2*

Pump Capacity (GPM)	No. of Stages	Setting Depth
<i>10</i>	<i>10</i>	<i>33</i> FT.

PUMP TEST

Well yielded *15* GPM with  
a drawdown of *12* ft.  
after *1 1/2* hours of pumping

**WELL DATA**

Well Depth <i>34</i>	Casing Diameter (In.) <i>4</i>	Casing Length (Ft.) <i>24</i>
Type of Casing <i>PVC</i>	Hole Depth <i>34</i>	Depth to Static Water Level <i>13</i>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other.

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
 No Log Run,  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe)

Name of Organization Running Log

**GEOLOGIC DATA (Office Use Only)**

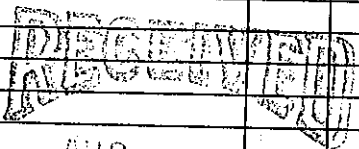
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

**SCREEN DATA**

Diameter - Inches <i>4</i>	Length - Feet <i>10</i>	Slot Size - Inches <i>.010</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>34</i>	

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<i>Clay</i>	<i>0</i>	<i>2</i>			
<i>Sand</i>	<i>2</i>	<i>35</i>			

  
 AUG 27 1991  
 Dept. of Environmental Quality  
 Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK