

HINDS MISSISSIPPI BOARD OF WATER COMMISSIONERS

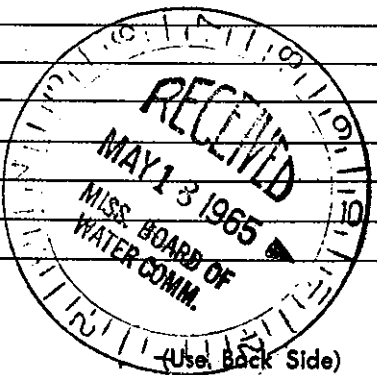
R 0001

1-17-65

WATER WELL DRILLERS LOG

Date: 1-17, 1965, Driller: ELLIS C HALL County HINDS
HALL DRILLING CO

| (1) Owner of Land: | Description & Color of Materials Sand, Clay, Red Clay, Shell, etc. | Thick- ness Feet | Depth Feet |
|--|---|------------------------|---------------|
| <u>HINDS COUNTY WATER CO</u> <small>(Name)</small> <u>P.O. BOX 8127 BATTLEFIELD STA</u> <u>JACKSON MISS</u> | <u>SURFACE SOIL</u> | <u>5</u> | <u>5</u> |
| <u>BAINB SUB OLD BRYAM RD</u> <small>(Address)</small> | <u>WHITE ROCK + TAN MARL</u> | <u>15</u> | <u>20</u> |
| (2) Location: <u>SE 1/4, SW 1/4, Sec. 6 T4R1E,</u> | <u>RED SAND</u> | <u>20</u> | <u>40</u> |
| <u>2 1/2</u> miles <u>N</u> of <u>BRYAM</u> <small>(distance) (direction) (Nearest Town)</small> | <u>ROCK LEDGES + SAND</u> | | |
| (3) Topography: <u>HILLY</u> <small>(Hilly) (Flat) (Level)</small> | <u>+ SHALE</u> | <u>44</u> | <u>84</u> |
| (4) Purpose of Well: <u>MUNICIPAL</u> <small>(Domestic Irrigation Municipal, Industrial, Other)</small> | <u>BLUE SHALE</u> | <u>22</u> | <u>106</u> |
| Information upon completion of well: | <u>BLUE SHALE + ROCK</u> | | |
| (1) Diameter <u>6 x 4</u> inches. | <u>+ SANDY STREAKS</u> | <u>105</u> | <u>211</u> |
| (2) Total Depth <u>871</u> feet. | <u>SHALE SAND SEA</u> | | |
| (3) Water Level <u>168</u> feet below top of ground. | <u>SHELL</u> | <u>22</u> | <u>233</u> |
| (4) Cased to <u>400'</u> , Size <u>6"</u> <u>411'</u> , <u>4"</u> | <u>SAND + SHALE</u> | <u>76</u> | <u>319</u> |
| (5) Screen: Size <u>4"</u> , Length <u>60'</u> | <u>VAZOO CLAY</u> | <u>224</u> | <u>543</u> |
| (6) Were any formations sealed against pollution? <u>no</u> | <u>MOODY BRANCH</u> | <u>20</u> | <u>563</u> |
| If YES depth of formation _____ | <u>SAND + SHALE</u> | <u>55</u> | <u>618</u> |
| Why _____ | <u>SAND MED GRAIN</u> | <u>40</u> | <u>658</u> |
| Drillers Remarks: _____ | <u>SAND + LIGNITE</u> | <u>65</u> | <u>723</u> |
| _____ | <u>FINE SAND + SHALE</u> | <u>83</u> | <u>806</u> |
| _____ | <u>SAND MED GRAIN</u> | <u>64</u> | <u>870</u> |
| _____ | <u>SHALE</u> | <u>1</u> | <u>871</u> |
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Well No. 7

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss