MISSISSIPPI	EPARTMENT OF NATURAL R	ESOU	RCES						
Harrison Bu	Bureau of Land and Water Resources								
7	Southport Mall								
0 2130	P.O. Box 10631								
	Jackson, Mississippi 39209								
, ,	WATER WELL DRILLERS LOG								
CL/2/1/CL LOAS	TAL DRILLING & SERVICE CO		_						
date well completed KUUR	mm nom 00 618 county well	located							
A CONTRACT COMPLETED ROOM	this hour bill	10 Curea							
LANDOWNERS Stonkers ILUX	MIS 39532 description of fernations	1							
el a	encountered /	from	to						
# John Dern	Too Soil	1	. 3						
	122 Olas /	3	10						
Desid lustian MS	Set Blee Clas	10	170						
(mailing address)	hie water soll	170	200						
WELL LOCATION:	Cash plus Chi	200	275						
18-0- 12-	herd plus CB.	221	410						
sec. 10-T-0-K R	his weeks and	410	4/3 0						
Range 10 A	hard Base Class	C/30	43						
(distance) (direction) (negrest town)	to water Sold	(52)	590						
	some lies to Sant	0	630						
WELL PURPOSE: (home, irrigation, municipal, industrial)	O Tenton Service	7.2	42.70						
WELL COMPLETION DATA:									
(1) diameter (inches)									
		 							
and below		-	-						
(3) static water level (feet) 57 perow top of ground.									
A) C C C									
(4) casing									
t (material) (depth)									
42" if telescope see back.		,							
(alze)									
(5) screen <u>15</u> , <u>6</u> /J									
(length) (depth to top)		-							
2" 480									
(size) (material)		 							
(6) pump 15 20		 							
(HP) (yield gpm)		 							
the		 	-						
(type power)		URCES							
(7) electric log	OF NATURAL HEAD	COLINCES							
(yes or no)	DEST OF NATURAL HERE	MAALLA							
	AUNEAN -	 							
(organization running log)	NOV 16 198	4							
	MAA 7 120		<u></u>						
(8) hely well bottom plugged	- AEI	JE							
- Charle William	THE LIES								
DRILLERS REMARKS: 19-13			- 1						
	Y								

If well telescopes please sketch and show depths.

GROUND LEVEL	in the second							
160-4" px	Cerein			·		X		
				·		,		
	·				TION			
			e indicat	e well lo	cation X.			
4.55'-2" pu								
Ceser	7		· · · · · · · · · · · · · · · · · · ·					
					<u>.</u>			
15'-2"PK	Screen							
1 Cal 2"- book		ic.		-				
If more than one screen, show locations of each on sketch.			· · · · · · · · · · · · · · · · · · ·	-				