

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

| |
|----------|
| HARRISON |
| Φ |
| 2091 |

11-3 19 85 *Mc Gill Pumpwell* *Harrison*
 date well completed firm name county well located

LANDOWNERS: *Doug Flurry*
Rt. 1 Box 411
Long Beach, Mo.
 (mailing address)

| description of formations encountered | from | to |
|---------------------------------------|------------|------------|
| <i>Mud</i> | <i>0</i> | <i>10</i> |
| <i>Sand</i> | <i>10</i> | <i>70</i> |
| <i>Mud</i> | <i>70</i> | <i>230</i> |
| <i>Sand</i> | <i>230</i> | <i>320</i> |
| <i>Mud</i> | <i>320</i> | <i>420</i> |
| <i>Sand</i> | <i>420</i> | <i>460</i> |

WELL LOCATION:
 sec. *3* T. *8* N. R. *12* E.
5 miles *N* of *Long Beach*
 (distance) (direction) (nearest town)

WELL PURPOSE:
 (home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

(1) diameter (inches) *2"*

(2) total depth (feet) *460'*

(3) static water level (feet) *50'* ^{below}/_{above} top of ground.

(4) casing *S40PVC* *450'*
 (material) (depth)

_____ If telescope see back.
 (size)

(5) screen *10'* *450'*
 (length) (depth to top)

2" *S480PVC-6alot*
 (size) (material)

(6) pump *1* *8*
 (HP) (yield gpm)

Elec.
 (type power)

(7) electric log _____
 (yes or no)

_____ (organization running log)

(8) how well bottom plugged *SAND*
SHARK

RECEIVED
 NOV 26 1985

DRILLERS REMARKS:

Department of Natural Resources
 Bureau of Land & Water Resources

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|---|--|
| | | | |
| | | | |
| | | | |
| | | X | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.