

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
**Bureau of Land and Water Resources**  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

N 2085  
Harrison  
9-7-85

9-7 1985 McHill Pump & Well Harrison  
 date well completed firm name county well located

**LANDOWNER:** Walter H. Thomas  
P.O. Box 54  
Pass Christian, Ms. 39271  
 (mailing address)

**WELL LOCATION:**  
 sec. 16 T 8 N R 13 E  
3/4 miles S of Delisle  
 (distance) (direction) (nearest town)

**WELL PURPOSE:**  
 (home, irrigation, municipal, industrial)

**WELL COMPLETION DATA:**

(1) diameter (inches) 2"

(2) total depth (feet) 520'

(3) static water level (feet) 3 galaxy  
 top of ground curve

(4) casing Sch 40 PVC 510'  
 (material) (depth)

         If telescope see back.  
 (size)

(5) screen 10' 510'  
 (length) (depth to top)

2" Sch 50 PVC - 6 slot  
 (size) (material)

(6) pump 1 8  
 (HP) (yield gpm)

Elec.  
 (type power)

(7) electric log           
 (yes or no)

          
 (organization running log)

(8) how well bottom plugged Sand  
SHARK

| description of formations encountered | from       | to         |
|---------------------------------------|------------|------------|
| <u>Sand / mud</u>                     | <u>0</u>   | <u>20</u>  |
| <u>Mud / sand</u>                     | <u>20</u>  | <u>40</u>  |
| <u>Sand / gravel</u>                  | <u>40</u>  | <u>60</u>  |
| <u>Sand / mud</u>                     | <u>60</u>  | <u>80</u>  |
| <u>Mud</u>                            | <u>80</u>  | <u>120</u> |
| <u>Mud / Sand</u>                     | <u>120</u> | <u>160</u> |
| <u>Mud</u>                            | <u>160</u> | <u>200</u> |
| <u>Mud / sand</u>                     | <u>200</u> | <u>260</u> |
| <u>Mud</u>                            | <u>260</u> | <u>460</u> |
| <u>Sand</u>                           | <u>460</u> | <u>520</u> |

**RECEIVED**  
 OCT - 8 1985

**DRILLERS REMARKS:**         

Department of Natural Resources  
 Bureau of Land & Water Resources

If well telescopes please sketch and show depths.

GROUND LEVEL

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.