

Harrison  
 Hancock  
 R 2480  
 N-358

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
 WATER WELL DRILLERS LOG

Aug 6 1984 EMC Gill Well Works Hancock  
 (date well completed) firm name county well located

| LANDOWNER: <u>CARL HEITZMAN</u>  | description of formations encountered | from       | to         |
|--|---------------------------------------|------------|------------|
| <u>PA BOX 1256</u>   |                                       |            |            |
| <u>BAY ST. LOUIS</u><br>(mailing address)  | <u>SAND</u>                           | <u>0</u>   | <u>20</u>  |
|  | <u>SAND</u>                           | <u>20</u>  | <u>70</u>  |
|  | <u>SAND</u>                           | <u>40</u>  | <u>60</u>  |
|  | <u>mud</u>                            | <u>60</u>  | <u>140</u> |
|  | <u>mud &amp; sand</u>                 | <u>140</u> | <u>160</u> |
|  | <u>SAND</u>                           | <u>160</u> | <u>180</u> |
| <b>WELL LOCATION:</b><br>sec. <u>10</u> T. <u>8</u> N R. <u>13</u> E<br><u>3</u> miles <u>E</u> of <u>BSL</u><br>(distance) (direction) (nearest town) |                                       |            |            |
| <b>WELL PURPOSE:</b> <u>IRRIGATION</u><br>(home, irrigation, municipal, industrial)  |                                       |            |            |
| <b>WELL COMPLETION DATA:</b>   |                                       |            |            |
| (1) diameter (inches) <u>4 inch</u>  |                                       |            |            |
| (2) total depth (feet) <u>180</u>  |                                       |            |            |
| (3) static water level (feet) <u>10</u> <u>below</u> above top of ground. <u>40 PVC</u>  |                                       |            |            |
| (4) casing <u>Plastic</u> , <u>180</u><br>(material) (depth)   |                                       |            |            |
| _____ If telescope see back.<br>(size)   |                                       |            |            |
| (5) screen <u>10 ft.</u> , <u>140</u><br>(Length) (depth to top)   |                                       |            |            |
| <u>1/2" galv.</u> , <u>Plastic sch.</u><br>(size) (material)   |                                       |            |            |
| (6) pump <u>1/2 sub. 20</u><br>(HP) (yield gpm)  |                                       |            |            |
| <u>Elac</u><br>(type power)  |                                       |            |            |
| (7) electric log <u>NO</u><br>(yes or no)  |                                       |            |            |
| _____ (organization running log)   |                                       |            |            |
| (8) how well bottom plugged <u>Shark</u>   |                                       |            |            |
| DRILLERS REMARKS: _____  |                                       |            |            |

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

JAN 19 1984

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