

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631

**WATER WELL DRILLERS LOG**

LOCALITY WELL LOCATED  
*Tharshloone*

WELL NUMBER CODED  
*N 2573*

DATE WELL COMPLETED  
*12-4-98*

PERMIT NUMBER

NAME OF DRILLING FIRM  
*Coast Water Well Service*

NAME & MAILING ADDRESS OF LANDOWNER  
*Bobby Jordan*  
*Whetstone Rd.*  
*Biloxi Ms 39532*

WELL LOCATION (SEC TOWNSHIP RANGE)  
*7 7 S 9 W*

DISTANCE DIRECTION NEAREST TOWN  
*3* Miles *North* of *Biloxi*

OTHER LANDMARK

WELL PURPOSE  Home Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible Turbine Jet Flowing Well.  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric Tractor Diesel Gasoline Butane.  
Other (Describe) \_\_\_\_\_ H/P *1*

|                     |               |                |
|---------------------|---------------|----------------|
| Pump Capacity (GPM) | No. of Stages | Setting Depth  |
| <i>10</i>           | <i>11</i>     | <i>120</i> FT. |

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

|                              |                                      |   |
|------------------------------|--------------------------------------|---|
| Well Depth<br><i>360'</i>    | Casing Diameter (In.)<br><i>4x2"</i> | Casing Length (Ft.)<br><i>240'-4"</i><br><i>100'-2"</i> |
| Type of Casing<br><i>PVC</i> | Hole Depth<br><i>360'</i>            | Depth to Static Water Level<br><i>160'</i>              |

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
Electric, Gamma Ray, Density, Sonic,  No Log Run, Neutron, Other (Describe) \_\_\_\_\_

Name of Organization Running Log

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed Underreamed Telescoped  
 Natural Development Open Hole Other

WELL GROUTED TO A DEPTH OF *20* FEET  
Type Grout (circle one): Cement  Bentonite or Mix

**GEOLOGIC DATA (Office Use Only)**

|               |               |                |              |
|---------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL     | Date          | Analysis       | Aquifer Test |

**SCREEN DATA**

|                                |                                       |                                   |
|--------------------------------|---------------------------------------|-----------------------------------|
| Diameter - Inches<br><i>2"</i> | Length - Feet<br><i>20'</i>           | Slot Size - Inches<br><i>.008</i> |
| Screen Type<br><i>PVC</i>      | Depth to Bottom - Feet<br><i>360'</i> |                                   |

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         |
|---------------------------------------|------------|------------|
| <i>Top Soil</i>                       | <i>0</i>   | <i>3</i>   |
| <i>Orangeblue Clay</i>                | <i>3</i>   | <i>18</i>  |
| <i>gray Coars sand</i>                | <i>18</i>  | <i>65</i>  |
| <i>White Clay</i>                     | <i>65</i>  | <i>87</i>  |
| <i>Coarse sand</i>                    | <i>87</i>  | <i>105</i> |
| <i>Blue Clay &amp; sand</i>           | <i>105</i> | <i>330</i> |
| <i>Coars sand</i>                     | <i>330</i> | <i>360</i> |

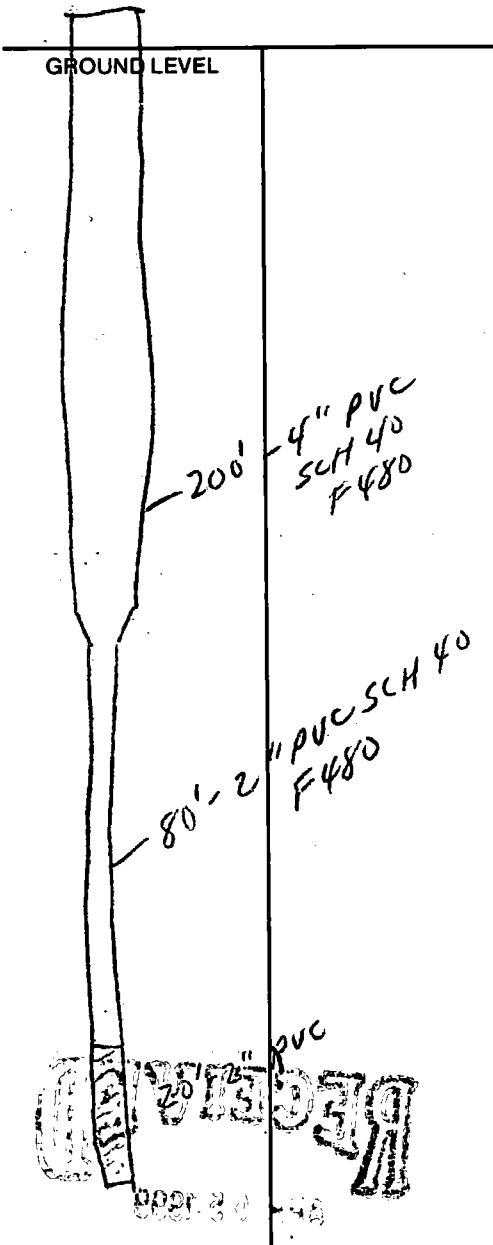
**RECEIVED**

**APR 05 1999**

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.



|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  | X |  |
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |

SECTION 7

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED 12/20/00

If more than one screen,  
show location of each on sketch.