

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Harrison
M 2444
3-12-85

~~JACKSON~~ Bureau of Land and Water Resources
~~JACKSON~~
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

COASTAL DRILLING & SERVICE CO.

3/12/85
 date well completed

RT. 11, BOX 84^{me}

Harrison
 county well located

LANDOWNER: Albert Soper
1304 Hill Crest Drive
Bellevue MS
 (mailing address)

description of formations encountered	from	to
top soil	1	5
yellow sand	5	20
red clay	20	132
fine water sand	132	142
good water sand	142	152

WELL LOCATION:
sec. 24 T. 2-N R. 19-E
3 W
0.1001 miles _____ of _____
 (distance) (direction) (nearest town)

WELL PURPOSE: HOME
 (home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:
- (1) diameter (inches) 4"
 - (2) total depth (feet) 152
 - (3) static water level (feet) 10 below above top of ground.
 - (4) casing PVC 142
 (material) (depth)
 _____ if telescope see back.
 (size)
 - (5) screen 15' 142
 (length) (depth to top)
2" PVC
 (size) (material)
 - (6) pump 1 11
 (HP) (yield gpm)
ELC
 (type power)
 - (7) electric log NO
 (yes or no)

 (organization running log)
 - (8) how well bottom plugged 2" BACK
wash water

RECEIVED
 JUL 25 1985

DRILLERS REMARKS: 1A-5

Department of Natural Resources
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If well telescopes please sketch and show depths.

GROUND LEVEL

Handwritten notes in the left column, including "1", "2", "3", "4", "5", "6", "7", "8", "9", "10", "11", "12", "13", "14", "15", "16", "17", "18", "19", "20", "21", "22", "23", "24", "25", "26", "27", "28", "29", "30", "31", "32", "33", "34", "35", "36", "37", "38", "39", "40", "41", "42", "43", "44", "45", "46", "47", "48", "49", "50", "51", "52", "53", "54", "55", "56", "57", "58", "59", "60", "61", "62", "63", "64", "65", "66", "67", "68", "69", "70", "71", "72", "73", "74", "75", "76", "77", "78", "79", "80", "81", "82", "83", "84", "85", "86", "87", "88", "89", "90", "91", "92", "93", "94", "95", "96", "97", "98", "99", "100".

			X

SECTION _____
Please indicate well location X.

ADDITIONAL INFORMATION

Handwritten notes in the right column, including "1", "2", "3", "4", "5", "6", "7", "8", "9", "10", "11", "12", "13", "14", "15", "16", "17", "18", "19", "20", "21", "22", "23", "24", "25", "26", "27", "28", "29", "30", "31", "32", "33", "34", "35", "36", "37", "38", "39", "40", "41", "42", "43", "44", "45", "46", "47", "48", "49", "50", "51", "52", "53", "54", "55", "56", "57", "58", "59", "60", "61", "62", "63", "64", "65", "66", "67", "68", "69", "70", "71", "72", "73", "74", "75", "76", "77", "78", "79", "80", "81", "82", "83", "84", "85", "86", "87", "88", "89", "90", "91", "92", "93", "94", "95", "96", "97", "98", "99", "100".

If more than one screen, show locations of each on sketch.