

HARRISON
L 2084

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources
Southport Mall
P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

4/11, 1985 *Braden Pump Well* *Dr. Inc.* *Harrison*
date well completed firm name county well located

LANDOWNER: *Robert Lejeune*
101 Woodlawn Dr.
Sulfport, Ms 39501
(mailing address)

description of formations encountered	from	to
<i>sand</i>	<i>0</i>	<i>20</i>
<i>sand + clay</i>	<i>20</i>	<i>100</i>
<i>clay</i>	<i>100</i>	<i>440</i>
<i>clay + sand</i>	<i>440</i>	<i>460</i>
<i>clay</i>	<i>460</i>	<i>500</i>
<i>sand</i>	<i>500</i>	<i>520</i>
<i>clay</i>	<i>520</i>	<i>540</i>

WELL LOCATION:
sec. *36* T. *7* S. R. *11* E.
1/4 miles *Sulfport*
(distance) (direction) (nearest town)

WELL PURPOSE: *Lawson*
(home, irrigation, municipal, industrial)

WELL COMPLETION DATA:
(1) diameter (inches) *4X2*
(2) total depth (feet) *540*
(3) static water level (feet) *50* below top of ground.
(4) casing *PVC*, *540*,
(material) (depth)
4X2 If telescope see back.
(size)
(5) screen *15'*, *505*
(length) (depth to top)
2", *PVC*,
(size) (material)
(6) pump *1*,
(HP) (yield gpm)
230V ϕ
(type power)
(7) electric log *no*
(yes or no)
(organization running log)

(8) how well bottom plugged *PVC*
Sandbank

DRILLERS REMARKS: *20 ft*
tailpipe

RECEIVED

APR 23 1985

Department of Natural Resources
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If well telescopes please sketch and show depths.

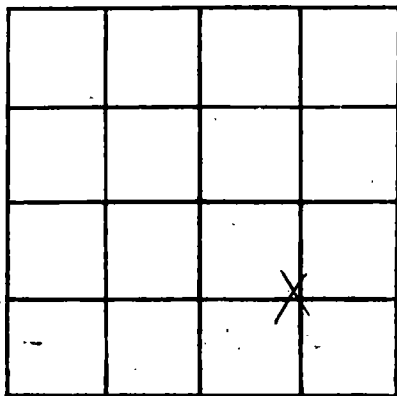
GROUND LEVEL

340' 1/2" PVC
perch. to

200' 2" PVC
perch. to

20' tailpipe

15' PVC screen



SECTION 36

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.