

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
**Bureau of Land and Water Resources**  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

**CODED**

Harrison  
L658  
1-17-85

1-17-85  
 date well completed

Mc Gill Well Works  
 firm name

Harrison  
 county well located

LANDOWNER: Robby Perry  
Dedcamp Rd.  
Gulfport  
 (mailing address)

WELL LOCATION:  
 sec. 12 T-7 N R-11 E  
15 miles NE of Gulfport  
 (distance) (direction) (nearest town)

WELL PURPOSE:  
 (home, irrigation, municipal, industrial)

**WELL COMPLETION DATA:**

- (1) diameter (inches) 2"
- (2) total depth (feet) 380'
- (3) static water level (feet) 40 below above top of ground.
- (4) casing Pvc Sch. 40 370  
 (material) (depth)  
 \_\_\_\_\_ if telescope see back.  
 (size)
- (5) screen 10' 370'  
 (length) (depth to top)  
2" Sch 80 6 Slot  
 (size) (material)
- (6) pump 1 8  
 (HP) (yield gpm)  
ELCC  
 (type power)
- (7) electric log \_\_\_\_\_  
 (yes or no)  
 \_\_\_\_\_  
 (organization running log)
- (8) how well bottom plugged Seal

| description of formations encountered | from | to  |
|---------------------------------------|------|-----|
| Mud CODED                             | 0    | 20  |
| Mud                                   | 20   | 40  |
| Mud                                   | 40   | 60  |
| Mud                                   | 60   | 80  |
| Mud                                   | 80   | 100 |
| Mud                                   | 100  | 120 |
| Mud                                   | 120  | 140 |
| Mud                                   | 140  | 160 |
| Mud / Sand                            | 160  | 180 |
| Mud / Sand                            | 180  | 200 |
| Sand                                  | 200  | 220 |
| Sand / mud                            | 220  | 240 |
| Mud                                   | 240  | 260 |
| Mud                                   | 260  | 280 |
| Mud                                   | 280  | 300 |
| Mud                                   | 300  | 320 |
| Mud / Sand                            | 320  | 340 |
| Sand                                  | 340  | 360 |
| Sand / Gravel                         | 360  | 380 |

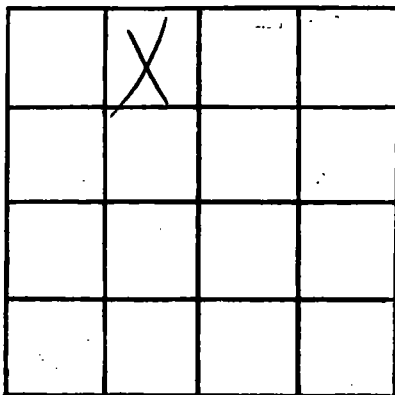
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DRILLERS REMARKS: \_\_\_\_\_

Department of Natural Resources  
 Bureau of Land & Water Resources

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.