

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

CODED

BRADEN PUMP AND WELL SERVICE, INC. HARRISON

ROUTE 1, BOX 429

county well located

SAUCIER, MS 39574

HARRISON
L 420
8-18-81

8-18-81
date well completed

LANDOWNER:
Bernie Gordon
Rt. 3, Box 406-A
Gulfport, MS 39503
(mailing address)

| description of formations encountered | from | to |
|---------------------------------------|------|-----|
| CLAY | 0 | 20 |
| SAND | 20 | 80 |
| CLAY | 80 | 220 |
| SAND | 220 | 240 |
| CLAY | 240 | 300 |
| SAND | 300 | 305 |
| CLAY | 305 | 360 |
| SAND + CLAY | 360 | 380 |
| SAND | 380 | 450 |
| CLAY | 450 | 460 |

CODED

WELL LOCATION:
sec. 5 T 7 N R 11 E
2 1/2 miles S of LYMAN
(distance) (direction) (nearest town)

WELL PURPOSE: HOME
(home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:
- (1) diameter (inches) 4 x 2
 - (2) total depth (feet) 460
 - (3) static water level (feet) 105 below top of ground.
 - (4) casing PVC total
(material) (depth)
4 x 2 (size) if telescope see back.
 - (5) screen 10' 440
(length) (depth to top)
2" PVC underbar
(size) (material)
 - (6) pump 1 25
(HP) (yield gpm)
230
(type power)
 - (7) electric log no
(yes or no)
(organization running log)
 - (8) how well bottom plugged
2" sand shark

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SEP - 1 1981
RECEIVED

DRILLERS REMARKS:
5' JAIL PIPE

If well telescopes please sketch and show depths.

GROUND LEVEL

4 1/2" SCH 40
PUC

4 1/2" PUC
BUSHING

2" SCH 40
PUC

10' 1/2"
PUC Underbar

2" SAND
SHARK

200

440

450

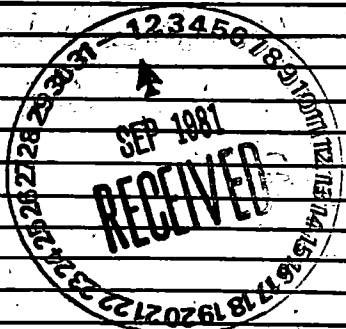
460

| | | | |
|--|--|--|---|
| | | | |
| | | | X |
| | | | |
| | | | |

SECTION 5

Please indicate well location X.

ADDITIONAL INFORMATION



If more than one screen, show locations of each on sketch.