

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>HRSN</b>
WELL NUMBER <b>K 2190</b>
DATE WELL COMPLETED <b>3-28-96</b>

PERMIT NUMBER <b>0-239</b>
NAME OF DRILLING FIRM <b>McGill</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>Perry Meeks</b> <b>D'Herde</b> <b>Pass Chr, MS. 39501</b>			
WELL LOCATION: SEC	TOWNSHIP	RANGE	
<b>5</b>	<b>7 N</b>	<b>12 E</b>	
DISTANCE	DIRECTION	NEAREST TOWN	
<b>10</b> Miles	<b>N</b>	<b>I 10</b>	
OTHER LANDMARK			
WELL PURPOSE: <input checked="" type="radio"/> Home Irrigation, <input type="radio"/> Municipal, <input type="radio"/> Industrial, <input type="radio"/> Fish Pond, etc.			

<b>PUMP DATA</b>			
PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____			
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____			
Pump Capacity (GPM)	No. of Stages	Setting Depth	FT.
PUMP TEST: Well <b>NO</b> tested _____ GPM with a drawdown of _____ ft. after _____ hours of pumping			

<b>WELL DATA</b>		
Well Depth <b>200</b>	Casing Diameter (In.) <b>2"</b>	Casing Length (Ft.) <b>180</b>
Type of Casing <b>PUC</b>	Hole Depth <b>200</b>	Depth to Static Water Level <b>60</b>

<b>LOG DATA</b>			
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, <b>No Log Run</b> , Neutron, Other (Describe) _____			
Name of Organization Running Log			

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
**Natural Development**, Open Hole, Other

<b>GEOLOGIC DATA (Office Use Only)</b>			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

WELL GROUTED TO A DEPTH OF **10** FEET  
Type Grout (circle one): Cement, Bentonite, or **Mix**

Driller's Remarks			
Top of Lap Pipe or Reduction in Casing			
FEET			
IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE			

<b>SCREEN DATA</b>		
Diameter - Inches <b>2</b>	Length - Feet <b>20</b>	Slot Size - Inches <b>0000</b>
Screen Type <b>PUC</b>	Depth to Bottom - Feet <b>200</b>	

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	
			FROM	TO

**RECEIVED**  
**AUG 16 1996**

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

