

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

| |
|--|
| COUNTY WELL LOCATED Harrison |
| WELL NUMBER F 2280 |
| DATE WELL COMPLETED 02-18-95 |

| |
|--|
| PERMIT NUMBER 0239 |
| NAME OF DRILLING FIRM Miss Pump & Well |

| | | | |
|--|----------------|---------------|--|
| NAME & MAILING ADDRESS OF LANDOWNER Ralph Carter | | | |
| apt #25 Mystic Circle | | | |
| Pass Christian, MS 38571 | | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE | |
| 19 | 7 | N 13 E | |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| 10 Miles | West of | Gpt. | |
| OTHER LANDMARK off Merge Ave. | | | |
| WELL PURPOSE <input type="checkbox"/> Home <input type="checkbox"/> Irrigation <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Fish Pond <input type="checkbox"/> etc. | | | |

| | | | |
|--|---------------|---------------|--|
| PUMP DATA | | | |
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____ | | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____ | | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth | |
| NO | NO | NO FT. | |
| PUMP TEST | | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | | |

| | | |
|------------------------------|------------------------------------|---|
| WELL DATA | | |
| Well Depth 400' | Casing Diameter (In.) 2" | Casing Length (Ft.) 380' |
| Type of Casing PVC | Hole Depth 400' | Depth to Static Water Level 80' |

| | |
|--|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, No Log Run , Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | | |
|---|--|--|--|
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input checked="" type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other (Describe) _____ | | | |
| WELL GROUTED TO A DEPTH OF 10 FEET Type Grout (circle one): Cement, Bentonite, or Mix | | | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

| | | |
|--------------------------------|---------------------------------------|------------------------------------|
| SCREEN DATA | | |
| Diameter - Inches 2" | Length - Feet 20' | Slot Size - Inches .0006 |
| Screen Type PVC | Depth to Bottom - Feet 100' | |

| | |
|--|--|
| Driller's Remarks | |
| Top of Lap Pipe or Reduction in Casing | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | |
|---------------------------------------|------------|------------|------------------------|----|
| | | | FROM | TO |
| mud | 0 | 20 | | |
| sand | 20 | 60 | | |
| mud | 60 | 180 | | |
| sand | 180 | 190 | | |
| mud | 190 | 330 | | |
| sand | 330 | 360 | | |
| mud | 360 | 370 | | |
| sand | 370 | 400 | | |
| | | | | |
| | | | | |
| | | | | |

RECEIVED

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Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show location of each on sketch.