| COUNTY WELL L                         | OCATED   |                |                   | MISSIS     | SIPPI DEPA     | RTMENT OF E                     | NVIRONMEN             | ITAL QUALIT   |
|---------------------------------------|--|----------------|-------------------|------------|----------------|---------------------------------|-----------------------|---------------|
| WELL NUMBER                           | CODED  | PERMIT N       | II IMBER          |            |                | Bureau c                        | of Land and W         | ater Resource |
|                                       | 2aa1   |                | $\mathcal{C}$     | ) -        | $\mathcal{C}$  |                                 | P                     | . O. Box 1063 |
| -                                     |  | NAME OF        | DRILLING          | FIRM       | 20 11          | 1000                            | Jackson, M            | AS 39289-063  |
| DATE WELL COM                         | PLETED   |                |                   | <u> </u>   | KY, (1         | WA                              | VIER WELL D           | RILLERS LO    |
| <u></u>                               |  | run-           | 18 g              | ren        |                |                                 |                       | $\Lambda$     |
| NAME & MAILING                        | ADDRESS OF LAN                                   | NDOWNER        |                   |            |                | PUMI                            | P DATA, \             | 9             |
| B111 G                                | rarre H  | 6              |                   | 1          | PLIMP TY       | PE (Circle One):                | ZW                    | <del></del>   |
|                                       |  |                |                   |            | Submersi       | ble, Turbine                    | e, Light              | Nowing Well,  |
| rotale                                | DOS F  | hante          | ad Oc             | 2001       | Other (De      |                                 | <b>√</b> ✓            |               |
| <u>~.</u>                             | <del>-                                    </del> | <u> </u>       | 32 AL             | 3 93       | POWER T        | YPE (Circle One<br>Tractor, Die |                       | But           |
| 0000                                  | ~ - <sup>5</sup> - 1 '0                          | $\sim$         | <b>T</b>          | ł          | Other (De      |                                 | esel, Gasoli<br>H/P - | ne, Butane,   |
| WELL LOCATION                         | <u>priatiq</u>                                   | TOWNSHIP       | RAN               | GE         | Pump Capaci    | ty (GPM) Sta                    |                       | oth           |
|                                       | 25   | П              | N /2              | E          | (              | ). <b>\</b> \\                  |                       |               |
| DISTANCE                              |  | <u></u>        | s / -             | <u> </u>   | PUMP TEST      |                                 |                       | FT.           |
| DISTANCE                              | DIRECTI  | ON             | NEAREST           | TOWN       |                | `/                              |                       |               |
|                                       | Miles U  | of             | $\hookrightarrow$ | <u>L.</u>  | Wellyle        | ld <b>9</b> d                   |                       | GPM with      |
| OTHER LANDMAR                         | uK.  |                | •                 |            |                | <i>.</i>                        |                       |               |
|                                       |  |                |                   |            | a drawd        | own of                          |                       | ft.           |
| WELL PURPOSE                          | Irrigation, Mi                                   | unicipal, Indu | ıstrial, Fish I   | Pond, etc. | after_         |                                 | hours                 | of pumping    |
|                                       | WELL D   | ATA            |                   |            |                | 1.00.04                         |                       |               |
| Well Depth                            | Casing Diameter                                  |                | Casing Le         | noth (Et ) |                | LOG DA                          |                       |               |
| 200                                   | 3  | ,,             | 30                |            | Electric.      | .OG RUN (Circle<br>Gamma Ray,   |                       | No Log Run    |
| Type of Casing                        | Hole Depth                                       | Denth to S     | Static Water      | Level      | Other (De:     |                                 | Density, 3011         | ic, Neutron,  |
| PVA                                   | d/5  |                |                   |            | Name of Orga   | nization Running Lo             |                       |               |
| TYPE OF COM                           | PLETION: (Cire                                   | cle One or     | More):            |            |                |                                 | 9                     |               |
| Gravel Packed                         | Underre  | eamed,         | Telesc            | coped,     | 050            |                                 |                       |               |
| (Natural Develor<br>(Describe)        | pment  | Open Hole      | ₽,                | Other      | Surface Elev.  | LOGIC DATA<br>Geologic Unit     |                       |               |
| Top of Lap Pipe                       | or Bodustion :                                   | - Casina       |                   |            | Surface Elev.  | Geologic Unit                   | Unit Thickness        | Depth to Top  |
| roporcap ripe                         |  | SCOPED OR      | MORE THE          | AN .       | Subs. SWL      | Date                            | Anatysis              | Aquifer Test  |
| F                                     |  | REEN: USE      |                   |            | Driller's Rema |                                 | <u> </u>              | <u> </u>      |
|                                       | SCREEN   | DATA           |                   |            | Driner or tome | irno                            |                       |               |
| Diameter - Inches                     | Length - Feet                                    | s              | lot Size - Inc    | hes        |                | <del></del>                     |                       |               |
| <u> </u>                              | 10   |                | 0                 |            |                |                                 |                       |               |
| Screen Type                           | Dira   | Depth          | to Bottom         | - Feet     |                |                                 |                       |               |
| <u>'</u>                              | rve  | 1              | <u>,७०</u>        |            |                |                                 |                       |               |
| DESCRIPTION OF F                      | ORMATIONS SNO                                    | OUNTERED       | FROM              |            |                |                                 |                       |               |
| 2000 - 1010 -                         | DC O   | OUNTERED       | 7                 | 70         | FOR            | MATIONS (Continued              | <u>" הייה ("</u>      | 7 TO          |
| <u> </u>                              | 70000  | -              | <b>XX</b>         | 40         |                | n)5(6)                          | <del>211///13</del>   | 1919          |
| On of on                              |  |                | 120               | 100        |                |                                 | \                     | LUI -         |
| Wind !                                | 1min   |                | 125               | 300        |                | 17/3-                           |                       | ***           |
| mud - m . n                           |  |                | 3.0               | 300        |                | ner:                            | 07 1993               | <del></del>   |
| · · · · · · · · · · · · · · · · · · · | 3 ~ 0  |                | 380               | 40         | <del></del>    | שבט                             | 0 1 1000              |               |
|                                       | JACK   |                | ب∞د.ا             | ~~         |                |                                 |                       | Wileu         |
|                                       | <del></del>                                      |                | <u> </u>          |            |                | Dept. of Env                    | uronmentai C          | courtes       |
| <del></del> -                         |  |                |                   |            |                | Office of Land                  | & water He            | 201,002       |

IF MORE SPACE IS NEEDED, USE BACK

| SECTION  | SAGICII AIIO S | how depths | <u>.                                    </u> | · · |      | . * .   | 7          |             |  |
|--|----------------|------------|--|-----|------|---------|------------|-------------|--|
| SECTION— Please indicate well location X ADDITIONAL INFORMATION    |                |            |  |     | l ,  |         | · · · · ·  | <del></del> | <del>-                                    </del> |
| SECTION—— Please indicate well location X.  ADDITIONAL INFORMATION | GROUND LEVEL   |            |  |     |      |         |            |             |  |
| SECTION—— Please indicate well location X  ADDITIONAL INFORMATION  |                |            |  |     |      |         |            | e ke f      |  |
| SECTION Please indicate well location X.  ADDITIONAL INFORMATION   |                |            |  |     |      |         |            |             |  |
| Please indicate well location X.  ADDITIONAL INFORMATION           |                |            |  |     | 1    | <u></u> |            |             |  |
|  | •              | ļ          |  |     | II . |         | 5111014742 |             |  |
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