

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED HARRISON
WELL NUMBER H 2198 671
DATE WELL COMPLETED 5-26-99

PERMIT NUMBER 0404
NAME OF DRILLING FIRM LYMAN WELL Co.
GULFPORT, MS 39503

NAME & MAILING ADDRESS OF LANDOWNER FRANK ROBINSON			
7322 RUSHING-ROBINSON RD			
BILOXI, MS 39532			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	23	6	10
DISTANCE _____ Miles		DIRECTION	NEAREST TOWN
OTHER LANDMARK			
WELL PURPOSE <u>Home</u> Irrigation, Municipal, Industrial, Fish Pond, etc.			

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, <u>Jet</u> Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <u>Electric</u> Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P <u>13</u>		
Pump Capacity (GPM)	No. of Stages	Setting Depth
		135' FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth 420'	Casing Diameter (in) 2"	Casing Length (Ft.) 410'
Type of Casing PVC	Hole Depth	Depth to Static Water Level 113'
TYPE OF COMPLETION: (Circle One or More): <u>Gravel Packed</u> , Underreamed, Telescoped, <u>Natural Development</u> , Open Hole, Other (Describe) _____		
WELL GROUTED TO A DEPTH OF _____ FEET Type Grout (circle one): Cement, Bentonite, or Mix		

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, <u>No Log Run</u> , Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches 2"	Length - Feet 10'	Slot Size - Inches
Screen Type PVC	Depth to Bottom - Feet	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO

RECEIVED
AUG 30 1999

Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

SECTION _____

Please indicate well location X:

ADDITIONAL INFORMATION

RECEIVED
AUG 3 1992

Office of Water Resources
Dept. of Environment & Energy

If more than one screen,
show location of each on sketch.