

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631

**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>HARRISON</b>	
WELL NUMBER <b>0 2/3N</b>	CODED
DATE WELL COMPLETED <b>5-20-99</b>	

PERMIT NUMBER <b>0404</b>
NAME OF DRILLING FIRM <b>LYMAN WELL CO.</b>
<b>GULFPORT, MS 39503</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>JAMES PARTIN</b>			
<b>17544 INMAN KNOLL</b>			
<b>GULFPORT MS 39503</b>			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>31</b>	<b>6 N</b>	<b>11 E</b>
DISTANCE	DIRECTION	NEAREST TOWN	
Miles _____ of _____			
OTHER LANDMARK			
WELL PURPOSE (Home Irrigation, Municipal, Industrial, Fish Pond, etc.) <b>Irrigation</b>			

PUMP DATA		
PUMP TYPE (Circle One): <u>Submersible</u> Turbine Jet Flowing Well Other (Describe) _____		
POWER TYPE (Circle One): <u>Electric</u> Tractor Diesel Gasoline <sup>1</sup> / <sub>2</sub> Butane Other (Describe) _____ H/P <b>12</b>		
Pump Capacity (GPM) <b>27</b>	No. of Stages	Setting Depth <b>140</b> FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth <b>520</b>	Casing Diameter (in ) <b>4 X 2</b>	Casing Length (Ft.)
Type of Casing <b>PVC</b>	Hole Depth	Depth to Static Water Level <b>105'</b>
TYPE OF COMPLETION: (Circle One or More): <u>Gravel Packed</u> Underreamed Telescoped <u>Natural Development</u> Open Hole Other (Describe) _____		
WELL GROUTED TO A DEPTH OF _____ FEET Type Grout (circle one): Cement, Bentonite, or Mix		

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ <u>No Log Run</u>	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches <b>2"</b>	Length - Feet <b>20</b>	Slot Size - Inches
Screen Type <b>PVC</b>	Depth to Bottom - Feet	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>RECEIVED</b>					
<b>AUG 30 1999</b>					
<b>Dept. of Environmental Quality Office of Land &amp; Water Resources</b>					
IF MORE SPACE IS NEEDED, USE BACK					

