MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED: HARRISON	
WELL NUMBER: 6 2/3	CODED: 2
DATE WELL COMPLETED: 4-20-99	
PERMIT NUMBER: 0404	
NAME OF DRILLING FIRM: LYMAN WELL Co	
GULFPORT, MS 39503	

NAME & MAILING ADDRESS OF LANDOWNER

JENNIFER HOUGH
18070 INMAN KNOLL
GULFPORT, MS 39503

WELL LOCATION	SEC	TOWNSHIP	RANGE
	31	6 N (S)	11 E (W)

DISTANCE	DIRECTION	NEAREST TOWN
_____ Miles	_____ of	_____

OTHER LANDMARK

WELL PURPOSE (Home) Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One): (Submersible) Turbine, Jet Flowing Well, Other (Describe) _____

POWER TYPE (Circle One): (Electric) Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P 1/2

Pump Capacity (GPM)	No. of Stages	Setting Depth
19		140' FT.

PUMP TEST

Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping

WELL DATA

Well Depth	Casing Diameter (In.)	Casing Length (Ft.)
540'	4X2	520'
Type of Casing	**Hole Depth**	**Depth to Static Water Level**
PVC		93'

TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, (Natural Development), Open Hole, Other (Describe) _____

WELL GROUTED TO A DEPTH OF _____ FEET
Type Grout (circle one): Cement, Bentonite, or Mix

LOG DATA

TYPE OF LOG RUN (Circle One): (No Log Run) Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____

Name of Organization Running Log

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

SCREEN DATA

Diameter - Inches	Length - Feet	Slot Size - Inches
2"	20'	
Screen Type		**Depth to Bottom - Feet**
PVC		

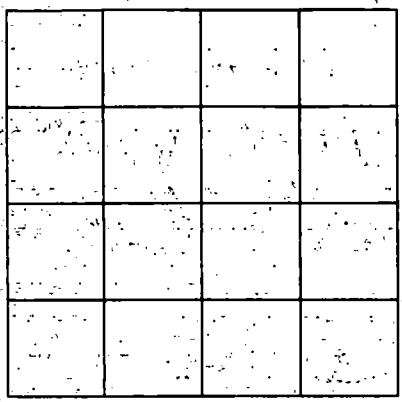
DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO

RECEIVED
AUG 30 1999
Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED
AUG 29 1994
Ontario Ministry of Natural Resources
Water Resources Branch

If more than one screen, show location of each on sketch.