

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>HARRISON</b>	
WELL NUMBER <b>T 2131</b>	CODED
DATE WELL COMPLETED <b>2-23-99</b>	

PERMIT NUMBER <b>0404</b>
NAME OF DRILLING FIRM <b>LYMAN WELL Co.</b>
<b>GULFPORT, MS 39503</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>STANLEY ANDERSON</b>			
<b>HWY 49</b>			
<b>GULFPORT, MS 39503</b>			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>17</b>	<b>6</b>	<b>11</b>
		<b>N</b>	<b>E</b>
DISTANCE	DIRECTION	NEAREST TOWN	
<b>6</b> Miles	<b>N</b>	of <b>GULFPORT</b>	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, <u>Industrial</u> , Fish Pond, etc.			

PUMP DATA		
PUMP TYPE (Circle One): <input checked="" type="radio"/> Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <input checked="" type="radio"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P <b>7 1/2</b>		
Pump Capacity (GPM)	No. of Stages	Setting Depth
		<b>80'</b> FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth <b>460'</b>	Casing Diameter (In.) <b>4"</b>	Casing Length (Ft.) <b>440'</b>
Type of Casing <b>PVC</b>	Hole Depth	Depth to Static Water Level <b>60'</b>
TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, Underreamed, Telescoped, <input checked="" type="checkbox"/> Natural Development, Open Hole, Other (Describe) _____		

LOG DATA	
TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

WELL GROUTED TO A DEPTH OF _____ FEET
Type Grout (circle one): Cement, Bentonite, or Mix

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

SCREEN DATA		
Diameter - Inches <b>4"</b>	Length - Feet <b>20'</b>	Slot Size - Inches <b>8</b>
Screen Type <b>PVC</b>		Depth to Bottom - Feet

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO

**RECEIVED**  
**JUN 28 1999**

**Dept of Environmental Quality**  
**Office of Land & Water Resources**

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED  
JUN 2 1968

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

If more than one screen,  
show location of each on sketch.