

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
**HARRISON**

WELL NUMBER **2210**  
**F-2665**

DATE WELL COMPLETED  
**9-8-94**

PERMIT NUMBER  
**0404**

NAME OF DRILLING FIRM  
**LYMAN WELL Co.**

**GULFPORT, MS 39503**

NAME & MAILING ADDRESS OF LANDOWNER  
**JOE WEAVER**

**23163 Hwy 53**

**GULFPORT, MS 39503**

WELL LOCATION SEC TOWNSHIP RANGE  
**24 6 N 12 W**

DISTANCE MILES DIRECTION NEAREST TOWN

OTHER LANDMARK

WELL PURPOSE (Circle one) Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet, Flowing Well,  
Other (Describe) **NA**

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) **NA** H/P \_\_\_\_\_

Pump Capacity (GPM) No. of Stages Setting Depth  
\_\_\_\_\_ FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

WELL DATA

Well Depth **212** Casing Diameter (In.) **2"** Casing Length (Ft) **202**

Type of Casing **PVC** Hole Depth **202** Depth to Static Water Level **605'**

TYPE OF COMPLETION: (Circle One or More):  
**Natural Development,** Gravel Packed, Underreamed, Telescoped,  
Open Hole, Other

(Describe) \_\_\_\_\_

WELL GROUTED TO A DEPTH OF \_\_\_\_\_ FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

SCREEN DATA

Diameter - Inches **2** Length - Feet **10** Slot Size - Inches

Screen Type **PVC** Depth to Bottom - Feet **212**

LOG DATA

TYPE OF LOG RUN (Circle One): **No Log Run**  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO

**RECEIVED**  
**OCT 31 1994**

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

APR 21 1984

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
WASHINGTON, D.C. 20506

If more than one screen,  
show location of each on sketch.