

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631

**WATER WELL DRILLERS LOG**

|                     |             |
|---------------------|-------------|
| COUNTY WELL LOCATED |             |
| <b>Harrison</b>     | WELL NUMBER |
| <b>F-2209</b>       | CODED       |
| DATE WELL COMPLETED |             |
| <b>7-10-00</b>      |             |

|                           |
|---------------------------|
| PERMIT NUMBER             |
| <b>0404</b>               |
| NAME OF DRILLING FIRM     |
| <b>Lyman Well Co.</b>     |
| <b>Gulfport, Ms 39503</b> |

|  |           |              |            |
|--|-----------|--------------|------------|
| NAME & MAILING ADDRESS OF LANDOWNER  |           |              |            |
| <b>Kathy Homsey</b>  |           |              |            |
| <b>15429 C C Camp Road</b>   |           |              |            |
| <b>Saucier, Ms 39574</b>   |           |              |            |
| WELL LOCATION  | SEC       | TOWNSHIP     | RANGE      |
|  | <u>21</u> | <u>6</u>     | <u>12</u>  |
|  |           | <b>(S)</b>   | <b>(E)</b> |
|  |           | <b>(W)</b>   |            |
| DISTANCE   | DIRECTION | NEAREST TOWN |            |
|  |           |              |            |
| Miles _____ of _____   |           |              |            |
| OTHER LANDMARK   |           |              |            |
| WELL PURPOSE Home <u>Irrigation</u> Municipal, Industrial, Fish Pond, etc. |           |              |            |

|                              |               |               |                   |
|------------------------------|---------------|---------------|-------------------|
| PUMP DATA                    |               |               |                   |
| PUMP TYPE (Circle One):      |               |               |                   |
| <u>Submersible</u>           | Turbine.      | Jet           | Flowing Well.     |
| Other (Describe) _____       |               |               |                   |
| POWER TYPE (Circle One):     |               |               |                   |
| <u>Electric</u>              | Tractor.      | Diesel.       | Gasoline. Butane. |
| Other (Describe) _____       |               |               |                   |
| H/P <u>5</u>                 |               |               |                   |
| Pump Capacity (GPM)          | No. of Stages | Setting Depth |                   |
| 55                           |               | FT.           |                   |
| PUMP TEST                    |               |               |                   |
| Well yielded _____ GPM with  |               |               |                   |
| a drawdown of _____ ft.      |               |               |                   |
| after _____ hours of pumping |               |               |                   |

**WELL DATA**

|                |                       |                             |
|----------------|-----------------------|-----------------------------|
| Well Depth     | Casing Diameter (in.) | Casing Length (Ft.)         |
|                | 4"                    | 380'                        |
| Type of Casing | Hole Depth            | Depth to Static Water Level |
| <b>PVC</b>     |                       | 90'                         |

TYPE OF COMPLETION: (Circle One or More):

Gravel Packed Underreamed. Telescoped.

Natural Development Open Hole. Other

(Describe) \_\_\_\_\_

**WELL GROUTED TO A DEPTH OF \_\_\_\_\_ FEET**

Type Grout (circle one): Cement, Bentonite, or Mix

**SCREEN DATA**

|                   |                        |                    |
|-------------------|------------------------|--------------------|
| Diameter - Inches | Length - Feet          | Slot Size - Inches |
| 4"                | 30'                    |                    |
| Screen Type       | Depth to Bottom - Feet |                    |
| <b>PVC</b>        |                        |                    |

**LOG DATA**

|   |          |
|---|----------|
| TYPE OF LOG RUN (Circle One):                           |          |
| Electric, Gamma Ray, Density, Sonic, <u>No Log Run.</u> | Neutron. |
| Other (Describe) _____                                  |          |
| Name of Organization Running Log                        |          |

**GEOLOGIC DATA (Office Use Only)**

| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
|---------------|---------------|----------------|--------------|
| Subs. SWL     | Date          | Analysis       | Aquifer Test |

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

RECEIVED

JUL 27 2000

**Dept. of Environmental Quality  
Office of Land & Water Resources**

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FOR | TO |
|---------------------------------------|------|----|-----|----|
|                                       |      |    |     |    |
|                                       |      |    |     |    |
|                                       |      |    |     |    |
|                                       |      |    |     |    |
|                                       |      |    |     |    |
|                                       |      |    |     |    |
|                                       |      |    |     |    |
|                                       |      |    |     |    |
|                                       |      |    |     |    |
|                                       |      |    |     |    |
| IF MORE SPACE IS NEEDED, USE BACK     |      |    |     |    |

If well telescopes please sketch and show depths.

GROUND LEVEL

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

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JUL 2 1962

Department of Environmental Quality  
Division of Water Resources

If more than one screen,  
show location of each on sketch.