

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631

Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
**Harrison**

WELL NUMBER CODED  
**F-2208**

DATE WELL COMPLETED  
**7-13-00**

PERMIT NUMBER  
**0404**

NAME OF DRILLING FIRM  
**Lyman Well Co.**

**Gulfport, Ms 39503**

NAME & MAILING ADDRESS OF LANDOWNER  
**Sharon Levens**

**14122 Gulf Haven Road**

**Gulfport, Ms 39503**

WELL LOCATION SEC TOWNSHIP RANGE  
**33 6 N 12 E**

DISTANCE DIRECTION NEAREST TOWN  
Miles of

OTHER LANDMARK

WELL PURPOSE Home Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):  
 Submersible,  Turbine,  Jet,  Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
 Electric,  Tractor,  Diesel,  Gasoline,  Butane,  
Other (Describe) H/P **1 1/2**

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>27</b>		<b>120'</b> FT.

PUMP TEST  
Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

WELL DATA

Well Depth <b>730'</b>	Casing Diameter (In.) <b>4" x 2"</b>	Casing Length (Ft.) <b>700'</b>
Type of Casing <b>PVC</b>	Hole Depth	Depth to Static Water Level <b>86'</b>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other  
(Describe)

WELL GROUTED TO A DEPTH OF \_\_\_\_\_ FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

LOG DATA

TYPE OF LOG RUN (Circle One):  
 Electric,  Gamma Ray,  Density,  No Log Run,  
 Sonic,  Neutron,  
Other (Describe)

Name of Organization Running Log

SCREEN DATA

Diameter - Inches <b>2"</b>	Length - Feet <b>30'</b>	Slot Size - Inches
Screen Type <b>PVC</b>	Depth to Bottom - Feet	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top

Subs. SWL Date Analysis Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO

RECEIVED  
JUL 26 2000  
Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

NOV 18 1961

Office of Land & Water Resources  
Department of Environmental Control

If more than one screen,  
show location of each on sketch.