|                                                                                                                | State W                                         | 'ell Report                                           | Fac Office Han Only                 |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|-------------------------------------|
| County. Harrison                                                                                               | Part 1                                          |                                                       | For Office Use Only:                |
| County. 1190 [1501]                                                                                            | Mississippi Department of Environmental Quality |                                                       | Aquifer: +502                       |
| Permit #:                                                                                                      | Office of Land and Water Resources              |                                                       | Well #:                             |
| Drillet COST Water Well SRV.                                                                                   |                                                 | 30x 10631<br>IS 39289-0631                            | L. S. Elevation:                    |
| Date drilling completed: 12/22/09                                                                              |                                                 | 961-5210                                              | L. S. Elevation:                    |
| Date driving completed.                                                                                        |                                                 | 64-6938 (fax)                                         | E-log #:                            |
| State Law requires that this repo                                                                              | ort be prepared by the of the well.             | driller in detail and filed w                         | rith the Department within          |
| Weil Owner Informa                                                                                             | ition                                           | Well                                                  | Location                            |
| Owner Name Campground Bapt                                                                                     | ist Church                                      | Latitude: 30 · 31 · 03                                | 7" Longitude: <u>089 • 11 · 434</u> |
| Mailing Address: HWY 5                                                                                         | 3                                               | Method of Lat/Long (circle one): Conventional Survey, |                                     |
|                                                                                                                |                                                 | USGS quad, (Hand-held                                 | GPS) Survey-grade GPS               |
| Gulfport, m.                                                                                                   | S 39503<br>te Zip Code                          | 5E SE 16                                              | Twn 765 Rng R12W                    |
|                                                                                                                |                                                 | i Distance Direction                                  | Nearest Town                        |
| Telephone No. (228) 381 - (018)                                                                                | 4                                               | Miles WNW                                             | of GULFPERT                         |
|                                                                                                                | Weil I                                          | Data                                                  |                                     |
| ` ' 1 1                                                                                                        |                                                 |                                                       | Other: institutional                |
| Date well drilling started: 12/18/09 Date well drilling completed: 12/22/09                                    |                                                 |                                                       |                                     |
| If flowing, method of flow regulation: Valve NA Other (describe)                                               |                                                 |                                                       |                                     |
| Static Water Level: 90 feet above or below (circle one) land surface Date measured: 12200                      |                                                 |                                                       |                                     |
| Method of Measurement (circle one) steel tape electric tape air line other:                                    |                                                 |                                                       |                                     |
| Hole depth: 314 FT. Well depth: 314 FT. Well grouted to a depth of 10 feet                                     |                                                 |                                                       |                                     |
| Type of grout (circle one): Cement                                                                             | Bentonite Mix                                   |                                                       |                                     |
| Casing length: 294 feet Casing diameter: 4" inches Type of casing: PVC                                         |                                                 |                                                       |                                     |
| Screen length: 20 feet Screen diameter: 4 inches Type of screen: PVC                                           |                                                 |                                                       |                                     |
| Screen slot size: • 000 inches Setting depth: From 394 feet to 314 feet                                        |                                                 |                                                       |                                     |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development |                                                 |                                                       |                                     |
|                                                                                                                | Other (describe):                               |                                                       |                                     |
| Top of lap pipe or reduction in casing:                                                                        | feet. If tel                                    | escoped or more than one scre                         | en, describe on back of page        |
| Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other:                   |                                                 |                                                       |                                     |
| Name of organization running log(s):                                                                           | NO                                              |                                                       |                                     |
| I certify that the well was drilled, constru                                                                   | ucted, and completed in a                       | accordance with all applicable                        | requirements of the Mississippi     |
| Department of Environmental Quality a                                                                          |                                                 |                                                       |                                     |

JACKRIDGDELL 0-472

Print Name of Water Well Contractor and License No.

JAN 1 4 2010

BY: OLWR

If well telescopes please sketch below and show depths.

| Ground Level |   |  |
|--------------|---|--|
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|              | ] |  |

| Description of Formations Encountered | From        | <u>To</u>  |
|---------------------------------------|-------------|------------|
| TopSoil                               | 0           | 2          |
| Orange Clay                           | A           | <i>T41</i> |
| brange Charse Sand                    | 741         | 791        |
| The Man                               | 141         | 200        |
| Bluečlay<br>Gray Medium Sand          | 207         | 314        |
| Gray Meanury Sund                     | $a_0$       | 7/7        |
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If more than one screen, show location of each on sketch

| ketch the property layout and include the following: 1) the well location; 2) any aid in locating the well; 3) any roads, power lines, or other items the 4) indicate direction. | nat may aid in locating the property and the well; |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| T                                                                                                                                                                                | ٠ ١٠ ميلو                                          |
|                                                                                                                                                                                  |                                                    |
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| J-church                                                                                                                                                                         | Hwy 53                                             |
|                                                                                                                                                                                  | 53                                                 |
|                                                                                                                                                                                  |                                                    |
| <b>\</b>                                                                                                                                                                         | 4                                                  |
| 4 1 1 2 2 2                                                                                                                                                                      |                                                    |
| West Yourd Camp                                                                                                                                                                  | (K)                                                |
| andowner Name: Camparound Baptist Church                                                                                                                                         |                                                    |

Signature of Water Well Contractor

JAN 14 2010

BY: CLIME

## STATE WELL REPORT

## County: Harrison Permit #: Drille Cast Water WellsRV. Date completed: 12 | 22 | 09

## Part 2

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631
Jackson, MS 39289-0631
(601) 961-5210

| For Office Use Only: |      |  |
|----------------------|------|--|
| Aquifer:             | F502 |  |
| Well #:              |      |  |
| Elevation: _         |      |  |

(601) 354-6938 (fax) This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump. Well Location Well Owner Information Method of Lat/Long (circle one): Conventional Survey, Mailing Address: USGS quad, (Hand-held GPS, Survey-grade GPS Direction Distance Miles WNW of GULFPORT Telephone No. (228) 381-018 **Power Type** Pump Type Circle one Circle one Submersible Diesel Engine Gasoline Engine Natural Gas Air Lift Jet **Tractor PTO** Electric Motor Hand Turbine **Bucket Piston** Flowing Well Windmill Other (specify): Centrifugal Rotary Horse Power Rating of Motor: Other (specify): Date Pump Installed: Setting Depth: Number of Stages: Gallons Per Minute Rated Pump Capacity: Method of Measuring Water Level Pump Test Data Circle one Date Well Tested: Air Line **Electric Measuring Line** Steel Tape Static Water Level (A): \_Feet Below Land Surface Other (specify): Pumping Water Level (B): NA Feet Below Land Surface For flowing well, measured shut in head: Drawdown [(B) - (A)]: Feet Below Land Surface Well yielded GPM with a drawdown of Gallons Per Minute Test Pumping Rate: feet after NA Duration of Pump Test (minimum 4 hours): 10 hours hours of pumping

| I HEREBY CERTIFY that the above statements are true to the best | t of my knowledge.)         |                        |
|-----------------------------------------------------------------|-----------------------------|------------------------|
| Jack Ridgell 0-472                                              | Jan Ralyler                 | TO STATE OF THE METERS |
| Print Name of Pump Installer and License No. (if applicable)    | Signature of Pump Installer | TEGETVEL               |
|                                                                 |                             | JAN 1 + 2010           |