

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <i>Darlington</i>		PERMIT NUMBER <i>0404</i>	
WELL NUMBER <i>E 2087</i>	CODED	NAME OF DRILLING FIRM <i>Tippen Well Co.</i>	
DATE WELL COMPLETED <i>10-28-93</i>		<i>Shuffport Ms.</i>	

NAME & MAILING ADDRESS OF LANDOWNER <i>Johnny Taylor</i>			
<i>16444 McKay Rd</i>			
<i>Shuffport Ms 39503</i>			
WELL LOCATION:	SEC	TOWNSHIP	RANGE
	<i>18</i>	<i>6</i>	<i>N 13 E</i>
DISTANCE	DIRECTION	NEAREST TOWN	
OTHER LANDMARK			
WELL PURPOSE: <input checked="" type="checkbox"/> Home Irrigation, Municipal, Industrial, Fish Pond, etc.			


PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, <input checked="" type="checkbox"/> Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <input checked="" type="checkbox"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P <i>1</i>		
Pump Capacity (GPM)	No. of Stages	Setting Depth  FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth <i>370'</i>	Casing Diameter (In.) <i>2"</i>	Casing Length (Ft.)
Type of Casing <i>PVC</i>	Hole Depth	Depth to Static Water Level <i>87'</i>
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
Top of Lap Pipe or Reduction in Casing		
FEET <input type="checkbox"/> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches <i>2"</i>	Length - Feet <i>20'</i>	Slot Size - Inches
Screen Type <i>PVC</i>	Depth to Bottom - Feet	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
 <b>MAR 21 1994</b> Dept. of Environmental Quality Office of Land & Water Resources					

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

MAY 15 1988

Office of the State Engineer  
Division of Water Resources

If more than one screen,  
show location of each on sketch.