

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Bureau of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED Harrison	
WELL NUMBER E 2085	CODED
DATE WELL COMPLETED 2-19-92	

PERMIT NUMBER 0-239
NAME OF DRILLING FIRM McGill

NAME & MAILING ADDRESS OF LANDOWNER Thomas Stewart			
16355 Old Hwy 49			
Georgetown			
WELL LOCATION:	SEC	TOWNSHIP	RANGE
	11	6	33
		N	E
		S	W
DISTANCE	DIRECTION	NEAREST TOWN	
10 Miles	N	of Georgetown	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.			

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, Jet, <u>Flowing Well</u> , Other (Describe) _____		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) <u>H/P</u>		
Pump Capacity (GPM)	No. of Stages	Setting Depth
		100 FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth 260'	Casing Diameter (In.) 2"	Casing Length (Ft.) 20
Type of Casing PVC	Hole Depth 260'	Depth to Static Water Level
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, <u>Natural Development</u> , Open Hole, Other		
Top of Lap Pipe or Reduction in Casing		
FEET		
IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches 2"	Length - Feet 10'	Slot Size - Inches 0006
Screen Type PVC	Depth to Bottom - Feet 250'	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
sand	0	40	RECEIVED FEB 09 1994 Dept. of Environmental Quality Office of Land & Water Resources		
sand-mud	40	60			
mud	60	160			
sand-	160	180			
sand mud sand	180	220			
sand	220	260			

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

APR 20 1967

Office of Water Resources
Dept. of Environmental Control

If more than one screen,
show location of each on sketch.