

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | |
|--|-------|
| COUNTY WELL LOCATED <i>Harrison</i> | |
| WELL NUMBER <i>C 2068</i> | CODED |
| DATE WELL COMPLETED <i>10-28-87</i> | |

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|--|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Mob Drilling Co.</i> |

| | | | |
|--|------------|-------------------|--|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Lewis Postwick</i> | | | |
| <i>13468 Joe Bill Rd</i> | | | |
| <i>Saucier, Miss.</i> | | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE | |
| <i>35</i> | <i>4 S</i> | <i>11 W</i> | |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>4</i> Miles | <i>E</i> | of <i>Saucier</i> | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: Home Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Home</i> | | | |

| | | | |
|---|---------------|-----------------------------|-----|
| PUMP DATA | | | |
| PUMP TYPE (Circle One): <u>submersible</u> Turbine, Jet, Flowing Well, Other (Describe) | | | |
| POWER TYPE (Circle One): <u>Electric</u> Tractor, Diesel, Gasoline, Butane, Other (Describe) | | | |
| Pump Capacity (GPM) <i>14</i> | No. of Stages | Setting Depth <i>200</i> | FT. |
| PUMP TEST | | | |
| Well yielded <i>14</i> GPM with a drawdown of _____ ft. after _____ hours of pumping | | | |

| | | |
|---|--|---|
| WELL DATA | | |
| Well Depth <i>200</i> | Casing Diameter (In.) <i>4" X 2"</i> | Casing Length (Ft.) <i>265</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>200</i> | Depth to Static Water Level <i>140</i> |
| TYPE OF COMPLETION: (Circle One or More): <u>Natural Development</u> , Gravel Packed, Underreamed, Telescoped, Open Hole, Other (Describe) | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, <u>No Log Run</u> , Other (Describe) | |
| Name of Organization Running Log | |

| | | |
|--------------------------------|--------------------------------------|-----------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>2"</i> | Length - Feet <i>10</i> | Slot Size - Inches <i>.008</i> |
| Screen Type <i>PVC WOP</i> | Depth to Bottom - Feet <i>275</i> | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks

RECEIVED

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------------|------------|------------------------|------|----|
| | | | NOV 00 1987 | | |
| <i>Junco</i> | <i>0</i> | <i>4</i> | | | |
| <i>Clay</i> | <i>4</i> | <i>16</i> | | | |
| <i>Sand</i> | <i>16</i> | <i>45</i> | | | |
| <i>White Clay</i> | <i>45</i> | <i>100</i> | | | |
| <i>Blue Clay</i> | <i>100</i> | <i>255</i> | | | |
| <i>Grey Sand</i> | <i>255</i> | <i>278</i> | | | |
| <i>Blue Clay</i> | <i>278</i> | <i>280</i> | <i>+</i> | | |
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IF MORE SPACE IS NEEDED, USE BACK

