

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631

Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED HARRISON	
WELL NUMBER B-2174	CODED
DATE WELL COMPLETED 9-29-99	

PERMIT NUMBER 0404
NAME OF DRILLING FIRM LYMAN WELL Co.
GULFPORT, MS 39503

NAME & MAILING ADDRESS OF LANDOWNER Bucky Scarborough 18423 Vic Wertz Road Daucier, ms. 39574			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<u>35</u>	<u>4</u>	<u>12</u>
		(S) (N) (E) (W)	
DISTANCE	DIRECTION	NEAREST TOWN	
_____ Miles	_____	_____ of _____	
OTHER LANDMARK			
WELL PURPOSE (Home Irrigation, Municipal, Industrial, Fish Pond, etc.) (Home)			

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, (Jet) Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): (Electric) , Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____		
Pump Capacity (GPM)	No. of Stages	Setting Depth 80 FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth	Casing Diameter (in.) 2"	Casing Length (ft.) 220'
Type of Casing PVC	Hole Depth	Depth to Static Water Level 60'
TYPE OF COMPLETION: (Circle One or More): (Natural Development) , Gravel Packed, Underreamed, Telescoped, Open Hole, Other		
WELL GROUTED TO A DEPTH OF _____ FEET Type Grout (circle one): Cement, Bentonite, or Mix		

LOG DATA	
TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches 2"	Length - Feet 10'	Slot Size - Inches
Screen Type PVC	Depth to Bottom - Feet	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			
RECEIVED			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	MAY 19 2000	FROM	TO
			FORMATIONS ENCOUNTERED		

Dept. of Environmental Quality
 Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please
sketch and show depths.

GROUND LEVEL

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

MAY 18 1968

Office of Land & Water Resources
Dept. of Energy & Public Affairs

If more than one screen,
show location of each on sketch.