

# MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
**HARRISON**

WELL NUMBER <b>B 2145</b>	CODED
DATE WELL COMPLETED <b>7-24-96</b>	

PERMIT NUMBER  
**0404**

NAME OF DRILLING FIRM  
**LYMAN WELL CO.**

**GULFPORT, MS 39503**

NAME & MAILING ADDRESS OF LANDOWNER  
**REGINA SIEGER**

**26297 OLD Hwy 49**

**SAUCIER MS 39574**

WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>13</b>	<b>5</b>	<b>N 12 E W</b>
DISTANCE	DIRECTION		NEAREST TOWN
_____ Miles	_____ of _____		
OTHER LANDMARK			
WELL PURPOSE: <u>Home</u> Irrigation, Municipal, Industrial, Fish Pond, etc.			

PUMP DATA

PUMP TYPE (Circle One):  
Submersible Turbine. Jet Flowing Well.  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane.  
Other (Describe) \_\_\_\_\_ H/P 1

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>126 GPM</b>		<b>160' FT.</b>

PUMP TEST

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping

WELL DATA

Well Depth <b>240'</b>	Casing Diameter (In.) <b>4"</b>	Casing Length (Ft.)
Type of Casing <b>PVC</b>	Hole Depth <b>100'</b>	Depth to Static Water Level

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) \_\_\_\_\_

WELL GROUTED TO A DEPTH OF \_\_\_\_\_ FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

LOG DATA

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron.  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

SCREEN DATA

Diameter - Inches <b>4"</b>	Length - Feet <b>10'</b>	Slot Size - Inches
Screen Type <b>PVC</b>	Depth to Bottom - Feet	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

IF TELESCOPED OR MORE THAN ONE SCREEN, USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO

FORMATION FROM TO

**RECEIVED**

**OCT 11 1996**

**Dept. of Environmental Quality  
Office of Land & Water Resources**

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL


SECTION \_\_\_\_\_

Please indicate well location X.

**ADDITIONAL INFORMATION**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

RECEIVED  
 1989  
 Dept. of Land & Water Resources  
 1000 14th Street, N.W.  
 Anchorage, Alaska 99501

If more than one screen, show location of each on sketch.